Submit 3 Copies to Appropri District Off

State of New Mexico

Form C-103

to Appropriate District Office	Energy, Minerals and Natural Resources Department		Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 OIL CONSERVATION DIVISION 310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503		WELL API NO. 30-025-35612	
		87503	5. Indicate Type of Lasse STATE FEE X
DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Loase Name or Unit Agreement Name
I. Type of Well: OIL GAS WELL WELL	onez New Dri	lling	Alice 13
2. Name of Operator Chesapeake Operating,	Inc.		8. Well No.
3. Address of Operator P.O. Box 18496, Okla.			9. Pool manne or Wildcat Undesignated SW Austin-Mississippian
4. Well Location		Line and <u>1.795</u>	Feet From The Line
Section 13	Township 15S Ran	ge 35E	NMPM Lea County
	10. Elevation (Show whether L GR: 3946'	OF, RKB, RT, GR, etc.)	XIIIIIIIIII
NOTICE OF IN		SUE	REPORT, OR OTHER DATA SSEQUENT REPORT OF: ALTERING CASING
PERFORM REMEDIAL WORK TEMPORARILY ABANDON	PLUG AND ABANDON L	REMEDIAL WORK COMMENCE DRILLING	
PULL OR ALTER CASING	O'MIGET ENIS	CASING TEST AND C	
OTHER:		OTHER: Surface	Csg - Production Csg X
work) SEE RULE 1103. 08/19/01 RU csg crew	, run 10 jts 13-3/8" csg	, RU cmt crew,	circ, cmt w/440 sx Cl. C
manifold 25 -08/25/01 RU csg crew -03/4' Start tail,	0# - 1500# , run 8-5/8" 32# J-55 @ 250 sx C neat @ 14.8 PP p plug, bump plug test f	4415'. Start I G, shut down, d	lead, 1400 sx 35/65 POZ @ 12.5 PPG drop plug, start displacement, ld, release pressure, rig down.
Barbara J. B	e and complete to the best of my knowledge and beli	a. Regulatory a	Analyst DATE 10/03/01
Barbara J. Bale	101		TELEPHONE NO.
TYPE OR PRINT NAME			
(Thus space for State Use)			19 19 19 19 19 19 19 19 19 19 19 19 19 1

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APPROVED BY -

_ DATE _

CONDITIONS OF APPROVAL, IF ANY: