

No. 1, from .....to.....feet.  
 No. 2, from .....to.....feet.  
 No. 3, from .....to.....feet.  
 No. 4, from .....to.....feet.

#### CASING RECORD

| SIZE   | WEIGHT PER FOOT | THREADS PER INCH | MAKE  | AMOUNT | KIND OF SHOE                 | OUT & FILLED FROM | PERFORATED |                | PURPOSE |
|--------|-----------------|------------------|-------|--------|------------------------------|-------------------|------------|----------------|---------|
|        |                 |                  |       |        |                              |                   | FROM       | TO             |         |
| 8-5/8" | 28#             | 8 rd             | Spang | 1100'  | HOWCO                        |                   |            |                |         |
| 5-1/2" | 15.5#           | 8 rd             | "     | 2452'  | (Left in well after @ 1400') |                   |            | being shot off |         |
|        |                 |                  |       |        |                              |                   |            |                |         |
|        |                 |                  |       |        |                              |                   |            |                |         |
|        |                 |                  |       |        |                              |                   |            |                |         |

#### MUDDING AND CEMENTING RECORD

| SIZE OF HOLE | SIZE OF CASING | WHERE SET | NO. BAGS OF CEMENT | METHODS USED         | MUD GRAVITY | AMOUNT OF MUD USED |
|--------------|----------------|-----------|--------------------|----------------------|-------------|--------------------|
| 11"          | 8-5/8"         | 1092'     | 300                | HOWCO                |             |                    |
| 7"           | 5-1/2"         | 2434'     | 500                | " (Shot off @ 1400') |             |                    |

#### PLUGS AND ADAPTERS

Heaving plug—Material.....Length.....Depth Set.....  
 Adapters—Material.....Size.....

#### RECORD OF SHOOTING OR CHEMICAL TREATMENT

| SIZE  | SHELL USED | EXPLOSIVE OR CHEMICAL USED | QUANTITY  | DATE     | DEPTH SHOT OR TREATED | DEPTH CLEANED OUT |
|-------|------------|----------------------------|-----------|----------|-----------------------|-------------------|
| 4"x8' | 6          | Nitro                      | 175 qts.  | 11-7-47  | 3865' to 3980'        |                   |
|       |            | Acid                       | 2000 gal. | 11-18-47 | 3840' to 4026'        |                   |

Results of shooting or chemical treatment.....Well swabbed dry with no show of oil or gas.  
 Well plugged and abandoned.

#### RECORD OF DRILL-STEM AND SPECIAL TESTS

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto.

#### TOOLS USED

Rotary tools were used from.....surface.....feet to.....T.D. 4026.....feet, and from.....feet to.....feet  
 Cable tools were used from.....feet to.....feet, and from.....feet to.....feet

#### PRODUCTION

Put to producing.....Abandoned 11-26-1947  
 The production of the first 24 hours was.....barrels of fluid of which.....% was oil;.....% emulsion;.....% water; and.....% sediment. Gravity, Bc.....  
 If gas well, cu. ft. per 24 hours.....Gallons gasoline per 1,000 cu. ft. of gas.....  
 Rock pressure, lbs. per sq. in.....

#### EMPLOYEES

W. P. Morris.....Driller.....Ben Gamlin.....Driller  
 J. C. Hill.....Driller.....

#### FORMATION RECORD ON OTHER SIDE

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records.

Subscribed and sworn to before me this.....12th.....Hobbs, New Mexico.....12-12-47  
 day of.....December.....1947.....Name.....  
 Notary Public.....Position.....Superintendent  
 My Commission expires August 19, 1951.....Representing.....The Ohio Oil Company  
 Address.....Box 1607, Hobbs, New Mexico