

TOTAL P.02

District II  
811 South First, Artesia, NM 88210District III  
1000 Lee Briscoe Rd., Aztec NM 87410District IV  
2040 South Pacheco, Santa Fe, NM 87505

Energy, Minerals &amp; Natural Resources

## OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, N M 87505

State Lease - 4 Copies  
Fed Lease - 3 Copies☒ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                         |                             |
|----------------------------|-----------------------------------------|-----------------------------|
| API Number<br>30-025-35786 | Pool Code<br>79440                      | Pool Name<br>Kemnitz Morrow |
| Property Code<br>29120     | Property Name<br>KEMNITZ "10" STATE     | Well Number<br>1            |
| GORID No.<br>6742          | Operation Name<br>ECHO PRODUCTION, INC. | Elevation<br>4098           |

## Surface Location

|                    |               |                  |               |          |                      |                           |                      |                        |               |
|--------------------|---------------|------------------|---------------|----------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or Lot No.<br>A | Section<br>10 | Township<br>16-S | Range<br>34-E | Lot Idn. | Feet from the<br>750 | North/South line<br>NORTH | Feet from the<br>970 | East/West line<br>EAST | County<br>LEA |
|--------------------|---------------|------------------|---------------|----------|----------------------|---------------------------|----------------------|------------------------|---------------|

## Bottom Hole Location If Different From Surface

|                        |                 |                    |           |          |               |                  |               |                |        |
|------------------------|-----------------|--------------------|-----------|----------|---------------|------------------|---------------|----------------|--------|
| UL or Lot No.          | Section         | Township           | Range     | Lot Idn. | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres<br>320 | Joint or Infill | Consolidation Code | Order No. |          |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTEREST HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                             |                                                                                                                                           |                                                                                                                                                                                                                                                              |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                             | <b>OPERATOR CERTIFICATION</b><br>I HEREBY CERTIFY THAT THE INFORMATION HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. |                                                                                                                                                                                                                                                              |
|                                             | Signature <u>Tom Golden</u>                                                                                                               |                                                                                                                                                                                                                                                              |
|                                             | Printed Name <u>TOM GOLDEN</u>                                                                                                            |                                                                                                                                                                                                                                                              |
|                                             | Title <u>OPERATIONS MGR.</u>                                                                                                              |                                                                                                                                                                                                                                                              |
| Date <u>7/18/02</u>                         |                                                                                                                                           | <b>SURVEYOR CERTIFICATION</b><br>I HEREBY CERTIFY THAT THE WELL LOCATION SHOWN ON THIS PLAT WAS PLOTTED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION, AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. |
| Date of Survey <u>NOV. 24, 2001</u>         |                                                                                                                                           |                                                                                                                                                                                                                                                              |
| Signature and Seal of Professional Surveyor |                                                                                                                                           |                                                                                                                                                                                                                                                              |
|                                             |                                                                                                                                           |                                                                                                                                                                                                                                                              |

Kemnitz Lease  
Consists of 10 Sec 10