DISTRICT I P.O. Bex 1980, Hobbs, NM 88241-1980

## Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

## DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

## OIL CONSERVATION DIVISION

DISTRICT III 1000 Rio Brazos Rd., Astec, NM 87410

DISTRICT IV

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

| DISTRICT IV<br>P.O. BOX 2088, SANTA FE, N.M. 87504-2088 | WELL LOCATION AND | ACREAGE DEDICATION PLAT | □ AMENDED REPORT |  |  |
|---|-------------------|-------------------------|------------------|--|--|
| API Number  | Pool Code         | Pool Name               | Pool Name        |  |  |
| 30-025-35814  | 44500             | Maljamar Paddock        |                  |  |  |
| Property Code   | Pi                | Well Number             |                  |  |  |
| 29222   | G.C.              | 1                       |                  |  |  |
| OGRID No.   | O                 | Elevation               |                  |  |  |
| 013837  | MACK ENER         | 3934'                   |                  |  |  |

Surface Location

| 1 | UL or lot No.                                  | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | l |
|---|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|---|
|   | J  | 19      | 17-S     | 32-E  |         | 2225          | SOUTH            | 2406          | EAST           | LEA    |   |
|   | D. H. W. J. Janatian If Different From Surface |         |          |       |         |               |                  |               |                |        |   |

Bottom Hole Location If Different From Surface

|                 |         |              | Doccom      | HOIC DO | Lation II Dill      | orene from ear   |               |                |        |
|-----------------|---------|--------------|-------------|---------|---------------------|------------------|---------------|----------------|--------|
| UL or lot No.   | Section | Township     | Range       | Lot Idn | Feet from the       | North/South line | Feet from the | East/West line | County |
| Dedicated Acres | Joint o | or Infill Co | nsolidation | Code Or | l<br>der No.<br>NSL | -4681            |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| LOT 1             |  | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.   |
|-------------------|--|--|
| 40.95 AC          | GEODETIC COORDINATE SPC NME NAD 1927  Y=662031.7 X=662455.7  | Signature Crissa D. Carter Printed Name Production Analyst Title 11/30/2001 Date   |
| 40.98 AC          | AT. 32'49'08.02"N<br>LONG. 103'48'16.28"W<br>3933.3' 3937.0' | SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that, the same is true and correct to the best of my belief. |
| 40.98 AC<br>LOT 4 | 3933.8' 3932.5'  | NOVEMBER 21, 2001  Date Surveyed AWB  Signature & Ged By  Professional Surveyors  MEX  2500 MM 1/26/0/   |
| 40.98 AC          |  | Certificate No. RONALD SEDSON 3239  GARY FOSON 12841   |