

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-025-35916
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-7744
7. Lease Name or Unit Agreement Name: Ponderosa State
8. Well No. 1
9. Pool name or Wildcat Wildcat
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4344 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
EOG Resources Inc.

3. Address of Operator
P.O. Box 2267 Midland, Texas 79702

4. Well Location
Unit Letter L : 2250 feet from the South line and 930 feet from the West line
Section 9 Township 16-S Range 32-E NMPM County Lea

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

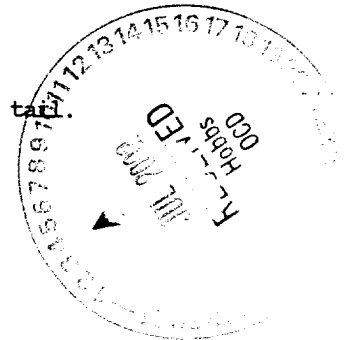
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

6/3/02 Ran 103 jts. 8 5/8" 32# J55 casing set at 4317.
Cemented w/ 990 sx Interfill C w/ 1/4# Flocele lead, 250 sx Premium Plus w/ 2% CaCl2 tail.
CIRC 135 sx to reserve.

6/30/02 Ran 267 jts. 5 1/2" 17# N80 LTC casing set at 12049.
Cemented w/ 925 sx Premium 3% Econolite lead, 375 sx Premium 50/50 POZ tail.
TOC @ 2200 ft.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Stan Wagner TITLE Reg Analyst DATE 7/2/02

Type or print name Stan Wagner

Telephone No. 915 686 3689

(This space for State use)

APPROVED BY
Conditions of approval, if any:

ORIGINAL SIGNED BY
GARY W. WINK
OC FIELD REPRESENTATIVE II/STAFF MANAGER

DATE 2002 7 4
JUL 4 2002