

**DISTRICT I**  
P. O. Box 1980  
Hobbs, NM 88241-1980

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Form C-102  
Revised 02-10-94  
Instructions on back

**DISTRICT II**  
P. O. Drawer DD  
Artesia, NM 88211-0719

**OIL CONSERVATION DIVISION**

P. O. Box 2088  
Santa Fe, New Mexico 87504-2088

Submit to the Appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

☐ AMENDED REPORT

**DISTRICT III**  
1000 Rio Brazos Rd.  
Aztec, NM 87410

**DISTRICT IV**  
P. O. Box 2088  
Santa Fe, NM 87507-2088

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                         |  |                                                             |  |                                                |  |                                 |  |
|-----------------------------------------|--|-------------------------------------------------------------|--|------------------------------------------------|--|---------------------------------|--|
| <sup>1</sup> API Number<br>30-025-35922 |  | <sup>2</sup> Pool Code<br>96196                             |  | <sup>3</sup> Pool Name<br>Saunders, San Andres |  |                                 |  |
| <sup>4</sup> Property Code<br>29529     |  | <sup>5</sup> Property Name<br>STATE 'T'                     |  |                                                |  | <sup>6</sup> Well Number<br>1   |  |
| <sup>7</sup> OGRID No.<br>16928         |  | <sup>8</sup> Operator Name<br>ENERGEN RESOURCES CORPORATION |  |                                                |  | <sup>9</sup> Elevation<br>4215' |  |

**<sup>10</sup> SURFACE LOCATION**

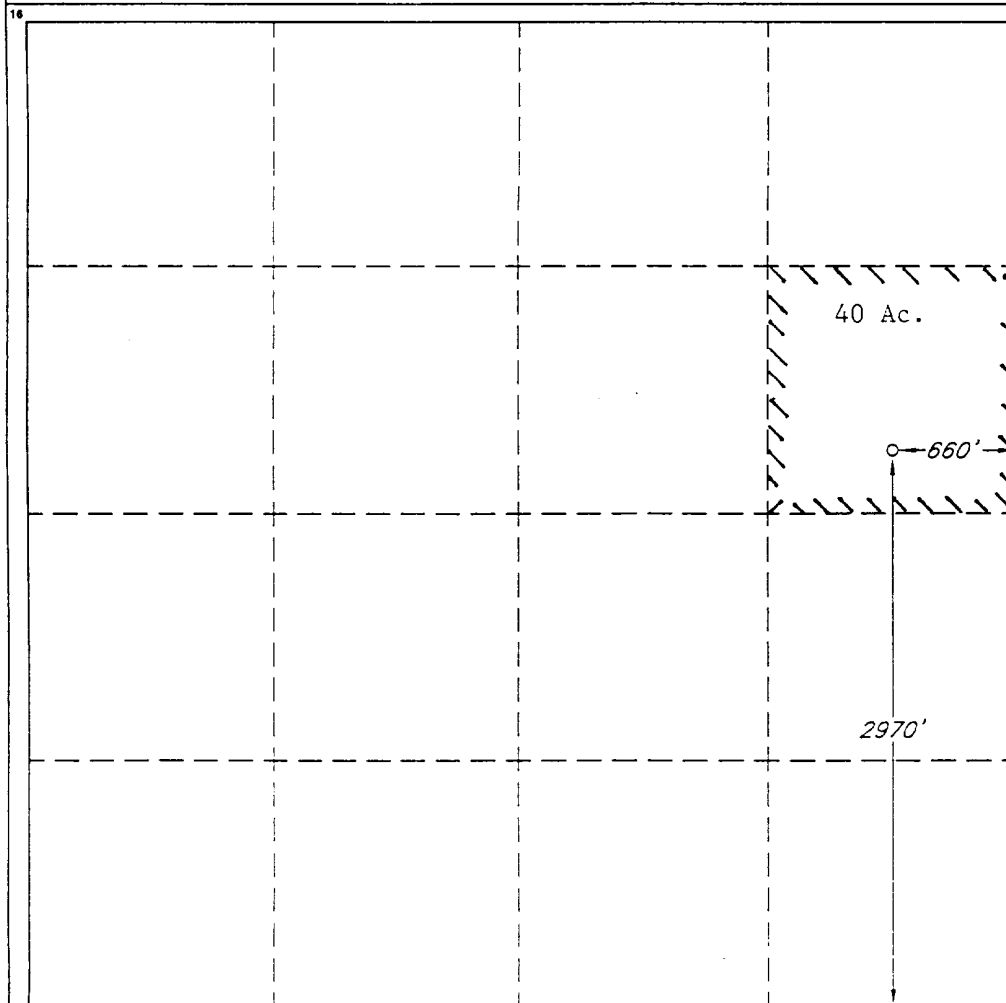
| UL or lot no. | Section | Township | Range             | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| H             | 5       | 15 SOUTH | 33 EAST, N.M.P.M. |         | 2970'         | SOUTH            | 660'          | EAST           | LEA    |

**"BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE**

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                                     |                               |                                  |                         |
|-------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>40 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN  
CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



**OPERATOR CERTIFICATION**

I hereby certify that the information  
contained herein is true and complete  
to the best of my knowledge and belief.

Signature  
Sharon Hindman  
Printed Name

Sharon Hindman  
Title  
Regulatory Analyst

Date  
5/30/2002

**SURVEYOR CERTIFICATION**

I hereby certify that the well  
location shown on this plat was  
plotted from field notes of actual  
surveys made by me or under  
my supervision, and that the  
same is true and correct to the  
best of my belief.

Date of Survey  
JANUARY 14, 2002

Signature and Seal of  
Professional Surveyor

BEZNER  
JUN 14 2002

Certificate No.  
V. L. BEZNER R.P.S. #7920  
JOB #80451 / -122 SW / J.C.P.

# ENERGEN

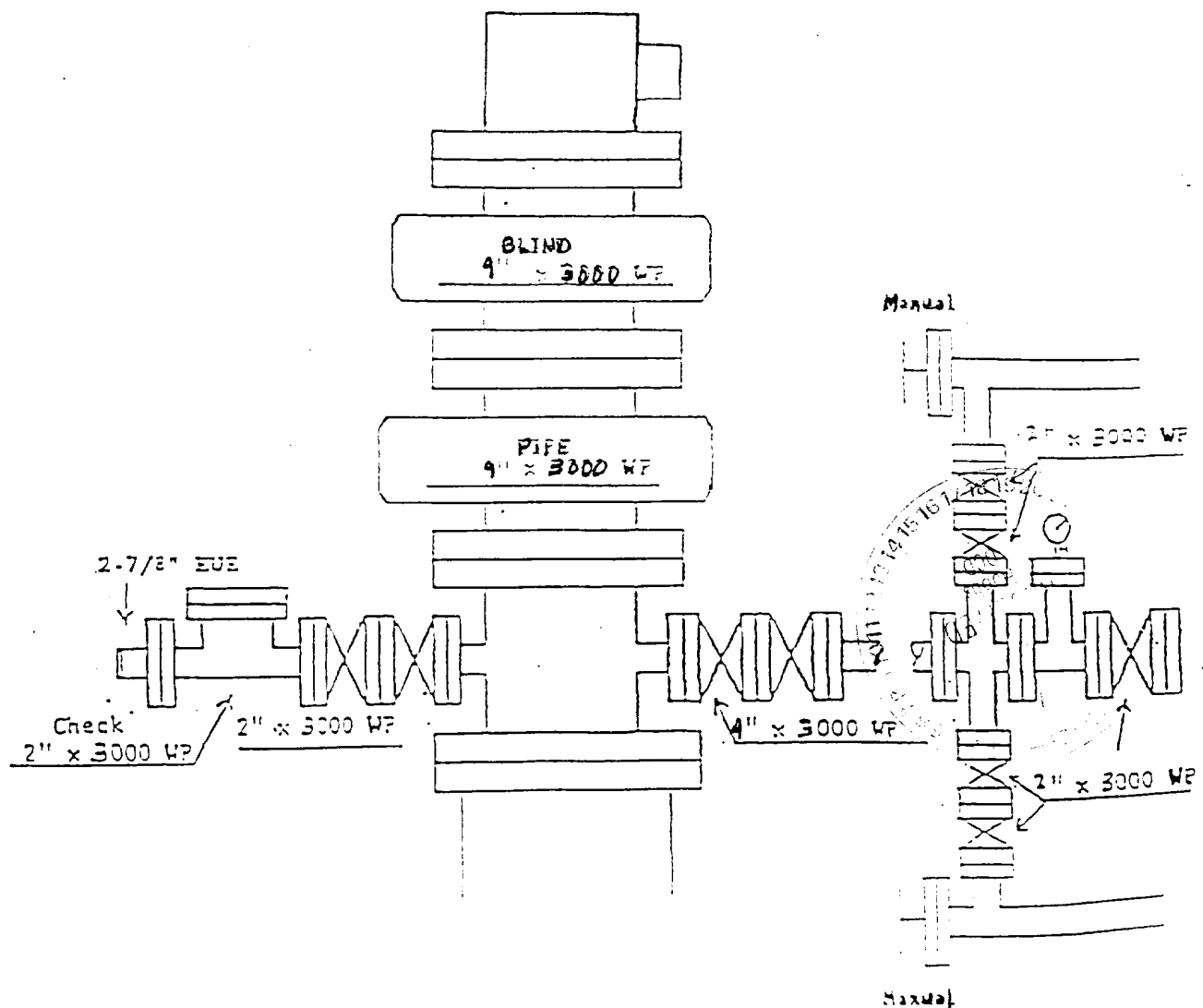
RESOURCES

ENERGEN RESOURCES CORPORATION

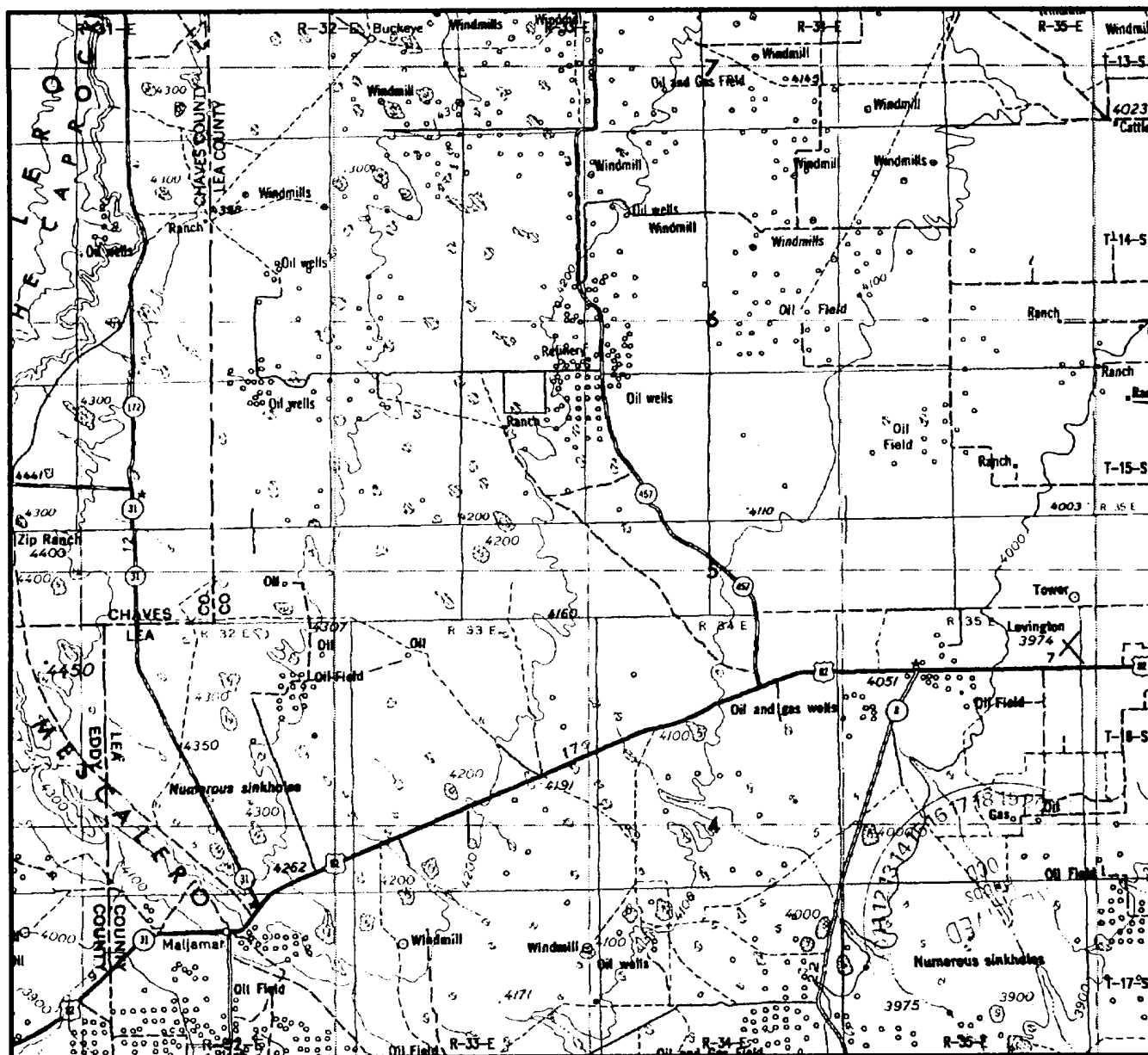
STATE "T" #1

\*BOP DIAGRAM\*

3,000# MWP BOP & CHOKE MANIFOLD



# VICINITY MAP



SECTION 5 TWP T-15-S RGE R-33-E  
 SURVEY NEW MEXICO PRINCIPAL MERIDIAN  
 COUNTY LEA STATE NM  
 DESCRIPTION 2970' FSL & 660' FEL

OPERATOR ENERGEN RESOURCES CORPORATION  
 LEASE STATE "T" #1

DISTANCE & DIRECTION FROM JCT. OF U.S. 82 & S.H.  
457 ±11.0 MILES WEST OF LOVINGTON, GO NORTH 8.3  
MILES ON S.H. 457, THENCE WEST 0.6 MILE ON LEASE  
ROAD, THENCE SOUTH 0.3 MILE ON LEASE RD., THENCE  
WEST 0.8 MILE ON LEASE ROAD TO A POINT ±1000'  
NORTHEAST OF SOUTHEAST CORNER OF SECTION 5.



This location has been very carefully staked on the ground according to the best official survey records, maps, and other data available to us.  
 Review this plat and notify us immediately of any possible discrepancy.

## TOPOGRAPHIC LAND SURVEYORS

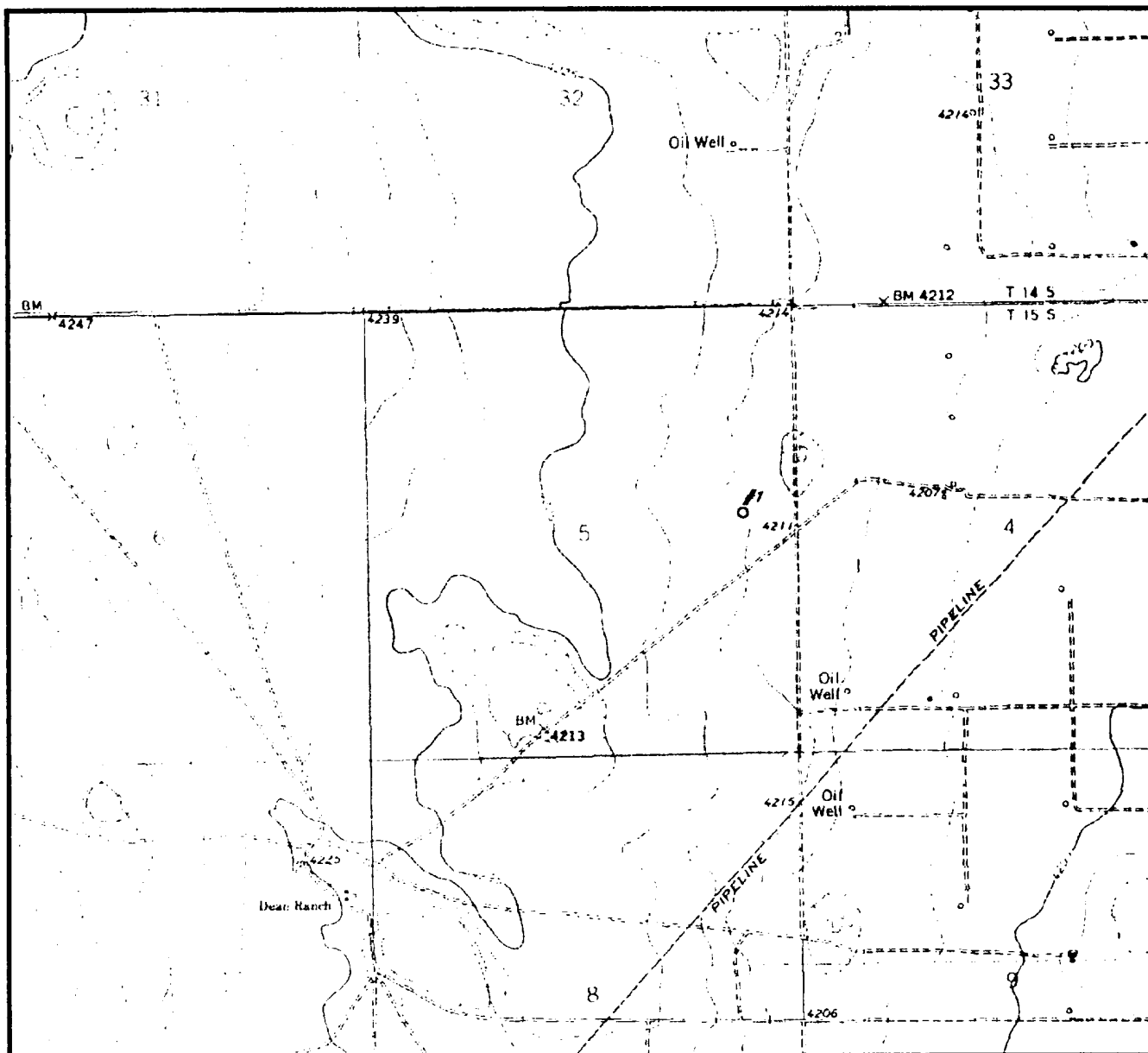
*Surveying & Mapping for the Oil & Gas Industry*

1307 N. HOBART  
 PAMPA, TX. 79065  
 (800) 658-6382

6709 N. CLASSEN BLVD.  
 OKLAHOMA CITY, OK. 73116  
 (800) 654-3219

2903 N. BIG SPRING  
 MIDLAND, TX. 79705  
 (800) 767-1653

# LOCATION & ELEVATION VERIFICATION MAP



SCALE : 1" = 2000'

CONTOUR INTERVAL 5 FEET

SECTION 5 TWP T-15-S RGE R-33-E

SURVEY NEW MEXICO PRINCIPAL MERIDIAN

COUNTY LEA STATE NM

DESCRIPTION 2970' FSL & 660' FEL

ELEVATION 4215'

OPERATOR ENERGEN RESOURCES CORPORATION

LEASE STATE "T" #1

U.S.G.S. TOPOGRAPHIC MAP

DEAN RANCH, NEW MEXICO

LAT. 33°02'48"

LONG. 103°37'47"



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Review this plot and notify us immediately of any possible discrepancy.

## TOPOGRAPHIC LAND SURVEYORS

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