District.1
1625 N., French Dr., Hobbs, NM 88240
District.1
811 South First, Artesia, NM 88210
District HI
1000 Rio Brazos Road, Aztec, NM 87410
District.1V
2000 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Revised March 17, 1999

Submit to appropriate District Office

Form C-101

Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

| 2040 South Pag | checo, Sant | a Fe, NM 87: | 505 | | Sana | 10, 141 | 1 0750 | | | | AMENDED REPORT | | | |
|---|--|--------------|---|----------|---------------------------------|---------------|---------------------------------------|--|---------------------|-------------------------------------|---------------------------|--|--|--|
| | A PPI I | MOFTANI | FOR PERM | T TO D | RHJ. REJ | SNTER | DEEP | EN PL | UCRACK OR | ADD A | ZONE | | | |
| | APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PL Operator Name and Address | | | | | | | | | ² OGRID Number | | | | |
| David H. Arrington Oil & Gas, Inc | | | | | | | | 005898 | | | | | | |
| P.O. Box 2071 | | | | | | | | ³ API Number | | | | | | |
| Midland, Texas 79702 | | | | | | | 30-025- 35975 | | | | <u> </u> | | | |
| ³ Property Code / September 19 Property N | | | | | | | | | | ⁶ Well No. | | | | |
| d 6 966 Royal Stim | | | | | | | | | | | 2 | | | |
| ⁷ Surface Location | | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | ship Range | | ikhn Feetf | Feet from the | | outh line | Feet from the | East/West | line County | | | |
| E | 31 | 158 | 36E | | | 2235' | | orth | 330° | Wes | t Lea | | | |
| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | | | |
| UL or lot no. | | | Range | i | | iom the | | South line Feet from the | | East/West | line County | | | |
| Ł | 31 | 15S | 5S 36E | | 19 | 1900' | | uth | 1300' | Wes | t Lea | | | |
| Proposed Pool 1 Proposed Pool 2 | | | | | | | | | | | | | | |
| Wildcat Mississippian | | | | | | | | | | | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 11 Work T | | | 12 Well Type Cod | | 13 Cable/Rotary | | 14 Lease Type Code | | 1 | ⁵ Ground Level Elevation | | | | |
| 16 Mr. | ltiple | | Gas | | Rota | | | | Fee 19 Contractor | | 3927* 20 Spud Date | | | |
| N(| - | | ¹⁷ Proposed Depth 13,600° | | ^{i®} Forma Mississi | | an l | | Patterson Patterson | | ASAP | | | |
| | | | | | | | | | 1 uttorous | | IWIH | | | |
| | | | 21 P | roposec | l Casing ar | nd Cen | ent Pr | rogram | | | | | | |
| Hole Si | ze | Casi | ing Size | | weight/foot | f | Setting Depth Sacks o | | | Cement Estimated TOC | | | | |
| 17 1/2 | , , | 13 3/8" | | 54 ½# | | 470' | | | 500 sxs | | Surface | | | |
| 12 1/4 | " | 9 5/8" | | 36 | 6/40# | 485 | | 0' 1500 : | | | Surface | | | |
| 8 3/4' | , | 5 | 1/2" | 17 | 7/20# | 13,600 | | ' md 900 s | | KS . | 9000' | | | |
| | | | | | | | | | | | | | | |
| 22 Describe the | proposed: | program Ift | hic application is | to DEEDE | N or PI LIG BA | CV give | the data | on the nre | rent productive zor | and moni | sed new productive zone. | | | |
| | | | am, if any. Use a | | | _ | Hit toma | VII IIIL PIV | em promares an | | MCII BEW PROBLEM VE ZAME. | | | |
| 1 | - | | · • | | | - | *~ ^~ | - amt ta | | 1 /2/17 | L-10 40 4050? | | | |
| | | | | | | | | | | [A) | hole to 4850°. | | | |
| | | | | | | | | | | | iffold to 5000 psi. | | | |
| | |)0 psi. 1) | mll 8 % no | le to 13 | | | | | | 7 6 | ction casing to | | | |
| TD if justi | fied. | | | | Permit | Expire | s 1 Y | ear Fr | om Approv | al Lic. | 1 | | | |
| | | | | | Date | • Unle | ss Dr | filling | Underway | 30 | Security 1 | | | |
| 24 | | | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the | | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| best of my knowledge and belief. | | | | | | | Approved by: ORIGIN | | | GINAL S | L SIGNED BY | | | |
| Signature: Al Jedger | | | | | | | | | | PAUL F. | FNGINEER | | | |
| Printed name: Danny Jedford | | | | | | | Title: PETROLEUM ENGINEER | | | | | | | |
| | | | | | | | | Approval AJG 2 1 2002 Expiration Date: | | | | | | |
| Date: 08.14.02 Phone: (915) 682-6685 | | | | | | ľ | Conditions of Approval: | | | | | | | |
| | | | | | | | Attached | | | | | | | |

M

DISTRICT I P. O. Sox 1980 Hobbs, NM 88241-1980

State of New Mexico
Energ Minerals, and Natural Resources Der ment

Form C-102 Revised 02-10-94 Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

DISTRICT II P. O. Drawer DD Artesia, NM 88211-0719 OIL CONSERVATION DIVISION P. O. Box 2088 DISTRICT III 1000 Rio Brozos Rd. Santa Fe, New Mexico 87504-2088 Aztec, NM 87410

AMENDED REPORT

DISTRICT IV
P. O. Box 2088
Sonto Fe. NM 87507-2088 WELL LOCATION AND ACPEACE DEDICATION PLAT

| 30110 16, 11 | . 0700. | TOOL ME | L LOCATIO | JIN AIN | D ACK | EAGE DED | ICATION PL | w i | | | | | |
|---|----------------|-------------------------|------------------|----------|----------|---------------|------------------|----------------------------|---------------------------------------|-------------|--|--|--|
| 1 API Number | | | 2 Pool Code | | 3 Pool | Name | 112 1 7 | 1 | | | | | |
| 30-02 | 5-3- | 5975 | L' | | | AldcaT! | 41351551 | PIGIT | | | | | |
| * Property Cod | le , | ⁵ Property N | ame | | | | • | / | • Well Number | | | | |
| 2696 | 6 | | | RL | JYAL S | TIMULATO | R | | 2 | | | | |
| OGRID No. Operator Name | | | | | | | | 9 Elevation | | | | | |
| 5898 DAVID H. ARRINGTON DIL & GAS | | | | | | | | 3927' | | | | | |
| "SURFACE LOCATION | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County | | | |
| E | 31 | 15 SOUTH | 36 EAST, N | .M.P.M. | | 2235' | NORTH | 330' | WEST | LEA | | | |
| "BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | | Lot Ida | Feet from the | North/South line | Peet from the | East/West line | County | | | |
| L | 31 | 15 SOUTH | 36 EAST, N | .M.P.M. | | 1900' | SOUTH | 1300' | WEST | LEA | | | |
| 12 Dedicated A | cres 13 Jo | int or Infill | 14 Consolidation | Code | 15 Order | No. | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | | | |
| 320 | | | | | | | | | | | | | |
| | NO AL | LOWABLE W | ELL BE ASSI | GNED T | O THIS | COMPLETION | UNTIL ALL IN | TERESTS HA | VE BEEN | | | | |
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| | | | | | | + | | Signature and Professional | i Seal of Surveyor | | | | |
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| | | <u>'</u> | | / | | | | JOB #75424 | 1-R / 96 NE | / V.H.E | | | |