

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC029509A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.  
MC FEDERAL 08

2. Name of Operator  
MACK ENERGY CORPORATION

Contact: ROBERT CHASE  
E-Mail: jerrys@mackenergycorp.com

9. API Well No.  
30-025-35989-00-X1

3a. Address  
P O BOX 960  
ARTESIA, NM 88211-0960

3b. Phone No. (include area code)  
Ph: 505.748.1288  
Fx: 505.746.9539

10. Field and Pool, or Exploratory  
MALJAMAR

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 22 T17S R32E NWNW 330FNL 330FWL

11. County or Parish, and State  
LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/27/2002 Spud 17 1/2" hole 7:30 PM.  
12/28/2002 TD 17 1/2" hole @ 330', RIH w/8 joints 13 3/8" 48# J-55 set @ 323', Cemented w/350 sx Class C, 2% CC, plug down 3:00 PM, circ 21 sx (BLM witness Steven). WOC 18 hours tested casing to 1800# for 30 minutes, held OK.  
12/31/2002 TD @ 2118' 4:30 AM, RIH w/8 5/8" 32# J-55 47 joints set @ 2110', Cemented w/600 sx 35-65 lite, tail in w/200 sx Class C, 2% CC, plug down @ 11:30 AM, circ 97 sx. WOC 12 hours tested casing to 600# for 20 minutes, held OK.  
01/13/2003 TD 7 7/8" hole @ 7:00 AM.  
01/14/2003 RIH w/154 joints 5 1/2" J-55 set @ 6874', Cemented 1st stage w/320 sx 50-50-2, 5% KCL, 1% FL25, .2% FL52, .3% SMS.  
01/15/2003 Cemented 2nd Stage w/725 sx 35-65-6, 3# salt, 1/4# CF, tail in w/250 sx 50-50-2, 5% KCL, 1% FL25, .2% FL52, .3% SMS, circ 96 sx, plug down @ 4:30 PM. WOC 12 hours tested casing to

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #18288 verified by the BLM Well Information System  
For MACK ENERGY CORPORATION, sent to the Hobbs  
Committed to AFMS for processing by Linda Askwig on 03/05/2003 (03LA0101SE)**

Name (Printed/Typed) JERRY SHERRELL

Title PRODUCTION CLERK

Signature (Electronic Submission)

Date 02/28/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**

DAVID R GLASS  
Title PETROLEUM ENGINEER

Date 03/05/2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***

GWNW

**Additional data for EC transaction #18288 that would not fit on the form**

**32. Additional remarks, continued**

600# for 20 minutes, held OK.

