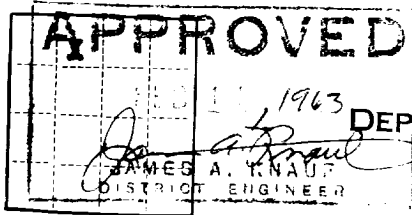


Form 9-331a
(Feb. 1951)Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

(SUBMIT IN TRIPLICATE)

 UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY

 Land Office **Santa Fe**
 Lease No. **LC 065128F**
 Unit **C**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	Re-enter

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 11, 1963

Yates Petr. Corp., Yates Fed A-I

Well No. **1** is located **660** ft. from **N** line and **1980** ft. from **E** line of sec. **24**

NW 1/4 24 **18S** **32E** **NMPM**

(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Wilcoet **Lea** **New Mexico**

(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3817** ft. **GL 3802**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We plan to re-enter old hole, formally called Ralph Lowe, #1 Yates Fed.
 Drill to T.D. of 14,905'.
 Drill out any plugs to a depth of 4900'. 9-5/8" csg now ext. @ 4657'.
 Open hole will be bail tested and 3" tubing will be used for treating and
 2" tubing will be used for production.

 RECEIVED
 FEB 11 1963
 U. S. GEOLOGICAL SURVEY
 ARTESIA, NEW MEXICO

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

 Company **Yates Petr. Corp./**
 Address **309 Carper Bldg.**
Artesia, New Mexico

 By _____
 Title **Bookkeeper**