(SUBMIT IN TRIPLICATE)



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
1992 APR 15 21 8 37

Budget Bureau No. 42-R368.4.
Approval expires 22-31-60.

Land Office

LA' UG5129
Unit RECEIVED

APR 1 3 1962

A. II. SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION T	O DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION T	O CHANGE PLANS	
NOTICE OF INTENTION 1	TO TEST WATER SHUT-OFF	1
NOTICE OF INTENTION T	O RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR. SUBSEQUENT REPORT OF ABANDONMENT. PROPERTY IN SUBSEQUENT REPORT OF ABANDONMENT. PROPERTY REPORT OF ABANDO
NOTICE OF INTENTION 1	O SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT & PINERING I
NOTICE OF INTENTION T	O PULL OR ALTER CASING	. 1
NOTICE OF INTENTION T	O ABANDON WELL	
	(INDICATE ABOVE BY CHECK	K MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)
	,	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING. WATER SHUT-OFF. SUBSEQUENT REPORT OF ALTERING CASING. TO RACIDIZE. SUBSEQUENT REPORT OF ALTERING CASING. TO RACIDIZE. SUBSEQUENT REPORT OF ALTERING OR REPAIR. TO RACIDIZE. SUBSEQUENT REPORT OF ALTERING CASING. TO RACIDIZE. SUBSEQUENT REPORT OF ALTERING CASING. SUPPLEMENTARY WELL HISTORY. DICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) DICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) DICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) DICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) DICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) DICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) DICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) DICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) TO ALTER CASING. SUPPLEMENTARY WELL HISTORY. (County or Subdivision) (C
		September 27 196
Intos-le	deri	· · · · · · · · · · · · · · · · · · ·
Well No. ≟	: loosted 660 ft	from [N] line and 1980 to to [E] line to 22
W CII 140	18 10cated1t.	$\{\mathbf{W}\}$ line and $\{\mathbf{W}\}$ line or sec.
形 Sect.	24 18-5	32-4
(1/2 Sec. and Sec. N	o.) (Twp.)	(Range) (Meridian)
indesignated		les en lexico
(Field)	(C	County or Subdivision) (State or Territory)
	ted depths to objective sands; sh ing points, an	how sizes, weights, and lengths of proposed casings; indicate mudding jobs, cemer nd all other important proposed work)
oi 14,905 ft. · pluge -a liste	and testing all per I below on September	aspective sames with ne show of oil. set came
14,000 13,170 12,100	- 14,905 (80 sx) -14,100 (40 sx) - 13,375 (80 sx) - 12,200 (40 sx) - 10,650 (40 sx)	6,300 - 8,400 (40 ax) 6,900 - 7,000 (40 ax) 6,250 - 6,300 (40 ax) FCEIVED4,900 - 5,000 (40 ax)
		OCT 5 1961
I understand that this		
Company	Ani Ani Kalph Lose	LUCE, HER WEADOUT
Address	Box #32	-
	Midland, Terrs	By in the contract

Title