## N.M. Oll Cons. Division 1625 N. French Dr.

UNITED S Hobbs. NM 88240

Form 3 160-5 (June 1990)

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 10044-135 Expires: March 31, 1993

BUREAU OF LAND MANAGEMENT	
SUNDRY NOTICES AND REPORTS ON WELL	S. Lease Designation and Serial No.     LG-065128
Do not use this form for proposals to drill or to deepen or recutry to a different results a "APPLICATION FOR PERMIT" for such proposal	servoir. 5 If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE	T. If Unit or CA, Agreement Designation
i. Type of Well	8. Well Name and No.
Otl Gas  Well Well Other	Sweeney Federal #1
2. Name of Operator	9. API Well No.
Yates Petroleum Corporation	30-025-00871
3. Address and Telephone No.	10. Field and Pool, or Exploratory Area
105 South 4 <sup>th</sup> Street, Artesia. NM 88210 (505) 748-1471	Querecho Plains Delaware
4. Location of Well (Footage, Sec., T., R., M., or Survey Description	11. County or Parish, State
660° FNL & 1980° FWL of Section 25-T18S-R32E	Lea County, NM
:2 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF	NOTICE, REPORT, OR OTHER DATA
TYPE OF SUBMISSION TYPE OF	
Notice of Intent Anandonment	Change of Plans
Recompletion	New Construction
Subsequent Report Paging Back	Non-Routine Fracturing
<u> </u>	
Final Abandonment Notice Casing Repair	Water Shut-Off
Altering Casing	Conversion to Injection
	Dispose Water Note Report results of multiple completion on Well
	completion or Recompletion Report and Log form:
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for ai markers and zones pertinent to this work.)*  Yates Petroleum Corporation is submitting application for produced water pursuant to Order #7 and requests your approval. The well at present produces 9 Bbls of water per day from the Querecho Plains Delaware. The water will be stored in a 210 Fbgls tank and will be pipeline to the Union AJS Fed. Com =1SWD. Location 8-21S-32E, SWD Order #458.	
and will be pipeline to the official to the contract of the co	o zio della di
	The state of the s
	Daniel Control of the
14. I hereby certify that the foregoing is true and correct	
Simple / / / / / Title Production Secretary	2 Fahman: 28, 2003
Signed Title Production Secretary	Date February 28, 2003
( Bits space for Federal or State office use)	Date February 28, 2003
(This space for Federal or State office use)  Approved by	Date February 28, 2003
( Bits space for Federal or State office use)	

\*See instruction on Reverse Side



GWW