

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE
(Other instruction
reverse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-01235-D

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	8. FARM OR LEASE NAME BONDURANT Federal
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240	9. WELL NO. 2
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2310' FNL x 330' FEL Sec. 13 (Unit H, SE 1/4 NE 1/4)	10. FIELD AND POOL, OR WILDCAT TENTO YATES SEVEN RIVERS
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 13-19-32 NMPM
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3645' R. D. B.	12. COUNTY OR PARISH LEA
	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Well no longer capable of producing commercial quantities of oil or gas. Proposed to P.A. as follows:
Load Hole w/ mud.
Spot Cement Plugs: 5004 326 - 2542' (Perfs @ 3263 - 3259)
Cut & pull 4 1/2" from appr 388'
253x. In & Out of 4 1/2" stub
25 " " " 8 7/8" shoe @ 290'.
10 sx @ Surface & erect P.A. marker.
Make final cleanup & restore ground to contour.

TD- 3305

PERFS: 3263-3259.

P.D. 3266

4 1/2" CSA 3305

8 7/8" CSA 290

(Permanant to verbal auth 8-4-69, Mr G R Brown)
to E J Snook

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE OCT 3 1969

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

OCT 6 1969

*See Instructions on Reverse Side J L GORDON
ACTING DISTRICT ENGINEER04-4-UGGS-W
1-NEW
1-COMOCO
1-SUSP
1-RRY