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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input type="checkbox"/> Salt Water DEEPEN <input checked="" type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name <b>Corbin Abo SWD</b>	
2. Name of Operator <b>AGUA, INC.</b>		9. Well No. <b>G-31</b>	
3. Address of Operator <b>Box 1978, Hobbs, New Mexico</b>		10. Field and Pool, or Wildcat <b>Corbin Pool</b>	
4. Location of Well UNIT LETTER <b>G</b> LOCATED <b>1980</b> FEET FROM THE <b>North</b> LINE <b>1980</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>31</b> TWP. <b>17-S</b> RGE. <b>33-E</b> NMPM			
		12. County <b>Lea</b>	
		19. Proposed Depth <b>6375'</b>	
		19A. Formation <b>San Andres</b>	
		20. Rotary or C.T. <b>Pulling Unit</b>	
21. Elevations (Show whether DE, RT, etc.) <b>3983 GL</b>		21A. Kind & Status Plug. Bond <b>Blanket</b>	
		21B. Drilling Contractor <b>-</b>	
		22. Approx. Date Work will start <b>Nov. 20, 1968</b>	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13-3/8"	48	296'	225	circulated
12 1/4"	8-5/8"	28-32	2879'	650	-
7-7/8"	5 1/2"	14	4894'	175	-

Well originally drilled by Carper, sold to AGUA, INC. by Cities Service for SWD well for the Corbin Pool.

AGUA, INC. will drill out bridge plugs at 4593', 4700' & 4896' and wash out 7-7/8" hole to 6375' & set a cement plug at this point. The disposal zone from 4530' to 6375' will be acidized with 10,000 gallons of acid, and a 2-7/8" PLASTIC-lined tubing string will be run to 4530'. This case No. 2917 was heard Nov. 7, 1968.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED,

2-18-69

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *K. Y. Abbott* Title Manager Date November 15, 1968

(This space for State Use)

APPROVED BY *[Signature]* TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: