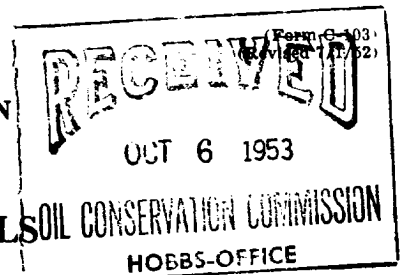


DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico



MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF	<input checked="" type="checkbox"/>	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

October 5, 1953

Artesia, New Mexico

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Carper Drilling Company, Inc.

Ohio-State

(Company or Operator)

(Lease)

Carper Drilling Company, Inc.

Well No. 6 in the SE NE 1/4 of Sec. 32

(Contractor)

Lea

T. 17 S, R. 33 E, NMPM, Undesignated Pool, Lea County.

The Dates of this work were as follows: September 25, 1953

Notice of intention to do the work ~~(was)~~ (was not) submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_, and approval of the proposed plan ~~(was)~~ <sup>was</sup> ~~(was not)~~ obtained. (Cross out incorrect words)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

We ran 1368' of 8 5/8" 24# Smls. casing and cemented with 50 sax by Denton Oil Well Cementing Co. The cement was allowed to set while changing over from rotary tools to cable tools. On October 1, 1953, the plug was drilled, hole bailed down, no water appeared and drilling was resumed.

Witnessed by M. A. Mapes  
(Name)

Carper Drilling Co., Inc.  
(Company)

Toolpusher  
(Title)

Approved: OIL CONSERVATION COMMISSION

*S. G. Stanley*  
(Name)

Engineer District 1  
(Title)

OCT 6 1953  
(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name: *J. V. ...*

Position: Vice-Pres.

Representing: Carper Drilling Co., Inc.

Address: Carper Bldg., Artesia, N. M.