## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Budget Bureau No. 42-R1424
COCKBURN Federal NM 04242  6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME  COCKBURN FED. NM 04242  8. FARM OR LEASE NAME
9. WELL NO. 8
10. FIELD OR WILDCAT NAME CORBIN QUEEN
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA S-34, T-17S, R-33 ENMPM
12. COUNTY OR PARISH 13. STATE  LEA NEW MEXICO  14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD) DF 4122
(NOTE: Report results of multiple completion or zone change on Form 9–330.)

S. ABBLES OF CHATOK	CORBIN QUEEN
Box 922, Lovington, NM 88260	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA
below.)	S-34, T-17S, R-33 ENMPM
AT SURFACE: 2310' FSL & 330' FWL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 4702'	
	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	B 6 4 B
REPORT, OR OTHER DATA	15 FLEVATIONS (CHOW DE MES
DECLURATE MAIN AND AND AND AND AND AND AND AND AND AN	15. ELEVATIONS (SHOW DF, KDB, AND WD) DF 4122
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	Dr 4122
TEST WATER SHUT-OFF	
FRACTURE TREAT	2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1
REPAIR WELL	
PULL OR ALTER CASING	(NOTE: Report results of multiple completion or zone
MULTIPLE COMPLETE	change on Form 9-330.)
CHANGE ZONES	
ABANDON*	$\mathcal{L}_{\mathcal{A}} = \{ \mathcal{L}_{\mathcal{A}} : \mathcal{L}_{\mathcal{A}} \in \mathcal{L}_{\mathcal{A}} : \mathcal{L}_{\mathcal{A}} \in \mathcal{L}_{\mathcal{A}} \}$
(other)	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any processed work. If well is dis	
1. Rig unit up & swedge out 5-1/2" of 3-1/2" swedge.  2. Run 2" tbg. to 4300' & tag spot 5 & let fall 24hrs.  3. Tag sand & spot 50' cmt plug & sh 4. Tag bottom plub.  5. Fill hole with drilling mud.  6. Spot 50' cmt plug @ 2600' (base of 7. Perf csg @ 1630' & spot 50' cmt plug in & 50' out of 8-5/8 csg. [TAG]  Subsurface Safety Valve: Manu. and Type	of salt).  in & outof 8-5/8 csg 50'
SIGNED Phine William TITLE President	DATE 1-17-90
(This space for Federal or State office	
APPROVED BY	DATE 19-76 46
CONDITIONS OF APPROVAL, IF ANY:	DATE
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