

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Saga Petroleum LLC

3a. Address
415 W Wall, Suite 1900, Midland, TX 79701

3b. Phone No. (include area code)
(915)684-4293

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
990' FSL & 330' FWL
Sec 34 (M) T17S, R33E

Serial No.
LC062391

6. If Indian, Allottee or Tribe Name

7. If Unit or C/A Agreement, Name and/or No.

8. Well Name and No.
Wyatt "A" Fed #2

9. API Well No.
30-025-01394

10. Field and Pool, or Exploratory Area
Corbin Queen

11. County or Parish, State
Lea
NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Reference is made to Non Compliance AJM-L83-01

Well bore diagram attached
MIRU, ND WH, NU BOP
RIH, tag BP @ 3890'.
Mud up hole, cap BP w/25 sx crnt.
POOH w/tbg, RIH & perf 7" csg,
RIH w/pkr to 2200', cmt sqz w/40 sx, WOC & tag.
POOH w/tbg & pkr. ND WH, BOP, Weld on 7" pull nipple,
RIH & cut 7" csg @ 1650' & POOH.
Spot 70 sx cmt @ 1700', WOC & tag @ 1600'.
Spot 60 sx cmt plug @ 1450', WOC & tag. POOH w/tbg
Perf csg @ 350', cmt sqz w/60 sx, WOC & tag.
Tag plug @ 200', perf @ 50', sqz 8-5/8" by hole size to surface w/60 sx cmt to surface. Install dry hole marker

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Bonnie Husband

Title
Production Analyst

Signature

Date
06/28/2001

APPROVED

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by
(ORIG. SGD.) DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**SEE ATTACHED FOR
CONDITIONS OF APPROVAL**

Title 18 U.S.C. Sec. 1001. Whoever knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

10/10/01

RECEIVED
2001 JUL -2 AM 10:03
BUREAU OF LAND MGMT
RICHMOND OFFICE