District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back es

District II

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Date

| PO Drawer DD<br>District III   | ≀, Artesia, Ni | M 88211-071                    | .9                            | OIL CON                                |               |                         | ON                | Subi         | mit to Appi       | ropriate Distric              | ict Offic<br>5 Copi        |             |  |
|--|----------------|--------------------------------|-------------------------------|--|---------------|-------------------------|-------------------|--------------|-------------------|-------------------------------|----------------------------|-------------|--|
| District III 1000 Rio Brazo District IV  | ∎ Rd., Azlec   | , NM 87410                     |                               | PO Box 2088<br>Santa Fe, NM 87504-2088 |               |                         |                   |              |                   |                               | ☐ AMENDED REPOR            |             |  |
| PO Box 2088, S   |                |                                | ST FOR A                      |  |               | ND AL                   | J <u>THOR</u> I   | IZAT         | ΊΟΝ ΤΟ ΤΙ         | RANSPO                        | ORT                        |             |  |
| 11-41101   | -1 Do          | ~~~                            | -                             | name and Addr                          | ress          |                         |                   |              | 77                | OGRID!                        | Number                     |             |  |
| 1  |                |                                | s Corpor<br>Suite 300         |  |               |                         | /                 |              | 72                | Reason for 1                  | Elling Code                |             |  |
|  | c, CO 80       |                                |                               |  |               |                         | (                 | 4            | CH (effe          |                               | •                          |             |  |
| <del></del> ,  | API Number     |                                | T                             |  |               | Pool Name               |                   | <u> </u>     | Ou /erre          | CLIVE T                       | Pool Code                  |             |  |
| 30 - 0 25-   |                |                                | C                             | CORBIN AE                              |               |                         |                   |              |                   | 131                           |                            |             |  |
| ' Pr<br>:15941   | roperty Code   | 25_                            | S                             | State 35                               |               | Property Na             | Property Name     |              |                   |                               | ' Well Number<br>002       |             |  |
| II. 10 s   | Surface        | Location                       |                               | Lot.ldn                                | Feet from     | om the North/South Line |                   |              | Feet from the     | from the East/West line Count |                            | inty        |  |
| N  | 35             | 175                            | 33E                           |  |               | 330                     | S                 |              | 1650              | W                             | Lea                        | ,           |  |
|  | Bottom 1       |                                |                               |  |               | <u>~~</u>               | L.,               |              |                   | 1                             |                            |             |  |
| UL or lot no.  | <del>~</del>   | Township                       |                               | Lot Ido                                | Feet fro      | om the                  | North/Sou         | uth line     | Feet from the     | East/West                     | line Cour                  | nty         |  |
| 77 5-40  |                |                                | - 1 "G                        | lan I                                  |               | - ^^^ B                 |                   | <del></del>  | To the Effective  |                               | " = 100 P-simil            |             |  |
| <sup>12</sup> Lae Code   | " Product      | ing Method C                   | Code   " Gas                  | us Connection D                        | )ate          | C-129 Permi             | it Number         |              | " C-129 Effective | Date                          | " C-129 Expiratio          | a Date      |  |
| III. Oil a   | <u>.l</u>      | Transpo                        | <u></u><br>vrters             |  |               |                         |                   |              |                   |                               |                            | <del></del> |  |
| Transpor   | rter           |                                | " Transporter                 |  |               | POI                     | D                 | " O/G        |                   | <sup>11</sup> POD ULST        |                            | <del></del> |  |
| OGRID  | To             | vas Ne                         | w Mexico                      | o Pipelir                              | ne Cd.        | 25447                   | 10                | 0            |                   | and Desc                      | riptios                    |             |  |
| 022628   | Р,             | O. Box                         | 60028                         | _                                      |               | 25447                   | 10                |              | 1                 |                               |                            |             |  |
| *  |                |                                | 10, TX 7                      |  |               | andred war over the     | rivers ordina via | ern scarrors | <b></b>           | <del></del>                   |                            |             |  |
| 009173   | 1 40°          | <del>nillips</del><br>044 Pent | <del>-Petro</del> le<br>brook | eum Co.                                |               | 25447                   | 30                | G            | ]                 |                               |                            |             |  |
|  |                |                                | TX 79762                      | 2 Cor                                  |               | :1/10:30:00 N84         |                   |              |                   |                               |                            | -           |  |
|  |                |                                |                               |  | <del>-</del>  |                         |                   |              |                   |                               | H                          |             |  |
|  |                |                                |                               |  |               |                         |                   |              | I                 |                               |                            |             |  |
| Markey Carrier   |                |                                |                               |  |               | ere commonded.          | an continue do    |              | [                 |                               |                            |             |  |
|  |                |                                |                               |  |               |                         |                   |              | I                 |                               |                            |             |  |
| IV. Produ  | uced Wa        | ter                            |                               |  | N1.0          | and comme               | and strength base | Se services. | <u> </u>          |                               |                            |             |  |
|  | POD Wa         | iter                           |                               |  |               | <sup>™</sup> POD UL     | STR Location      | on and D     | )escription       |                               | <del></del>                |             |  |
| 254475   |                |                                |                               | <del></del>                            |               |                         |                   |              | ·                 |                               |                            | _           |  |
|  | Completi       | ion Data                       |                               |  |               |                         |                   |              |                   |                               |                            |             |  |
| 8/17/6   | ud Date        | 1                              | <b>™ Ready D</b><br>.0/11/62  | Inte                                   | 8805          | "TD<br>5'               |                   | _            | " PBTD            |                               | <sup>14</sup> Perforations |             |  |
|  | OZ  Hole Size  |                                |                               | Casing & Tubi                          |               |                         | <u>i</u>          | Depth Set    |                   | <u> </u>                      | Sacks Cement               |             |  |
|  | 58 v           |                                | +                             | Carries                                | ille over     |                         |                   | ₹ры          |                   |                               | SACES CEMES.               |             |  |
|  |                |                                | +                             |  | ·             |                         |                   |              |                   |                               |                            |             |  |
|  |                | <del></del>                    |                               | ,                                      |               | _                       |                   |              |                   | ·                             |                            |             |  |
|  | <del></del>    |                                |                               | ,                                      |               | 1                       |                   |              |                   |                               |                            |             |  |
|  | Test Da        | ita                            |                               |  |               |                         |                   |              | <u></u>           | r-21                          |                            | <del></del> |  |
| Date N   | ew Oil         | M Gas D                        | Delivery Date                 | •т                                     | Cest Date     | " Test Length           |                   | ,th          | H Thg. Pre        | casure                        | <sup>34</sup> Cag. Pressu  | ure         |  |
| " Choke  | : Size         |                                | 41 Oil                        | 42                                     | Water         |                         | 4 Gas             |              | " AO              | F                             | 4 Test Metho               | od          |  |
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                |                                |                               |  |               |                         |                   |              | NSERVATI          |                               | /ISION                     |             |  |
| Signature:   | A              | Kned                           | 1                             |  |               | Approved                | l by:             |              | JAED:<br>Maraj    | SY                            |                            |             |  |
| Printed name:  | J.R. J(        |                                |                               |  |               | Title:                  |                   | riki         | LD REP. II        |                               |                            |             |  |
| Tide: Gene   | eral Mar       | nager                          |                               |  |               | Approval                | Date:             |              |                   | OCT                           | 68 1996                    |             |  |
| Date: 9-25   |                |                                |                               | 03-672-6                               |               |                         |                   |              |                   |                               |                            |             |  |
| " If this is a ch  |                |                                |                               |  | e of the prev | rious operate           | or                | <del></del>  |                   |                               |                            |             |  |
| 005736   | Dallas         | Produc                         | ction, I                      | nc                                     |               |                         |                   |              |                   |                               |                            |             |  |

Printed Name

Alan Ashley , Regulatory Administrator 9/12/9