## NEW LXICO OIL CONSERVATION COMM. JON

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Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

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Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice should be the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| <b>Hidland, Texas</b><br>(Place) |                      |                        |                  |  | January 24, 1955  |   |                  |
|----------------------------------|----------------------|------------------------|------------------|--|---|---|------------------|
|                                  | SERVATI<br>'e, new M |                        | MMISSION         |  |   |   |                  |
| Gentlemen                        | 1:                   |                        |                  |  |   |   |                  |
| You a                            | are hereby           | notified               | that it is our i | intention to commence the                      |   |   |                  |
|                                  |                      |                        |                  | Tercas Onlf Produ                              | or Operator)  |   |                  |
|                                  |                      |                        | (Lease)          | D. Fr  | ., Well No  | , in                                      | The well is      |
| located                          |                      | \                      | et from the      |  |   |   |                  |
|                                  |                      | it                     | ••••             | line of Section                                |   |   | <b>.</b> , умрм. |
| (GIVE LO                         | OCATION              | FROM                   | SECTION LIN      | NE) Yacını<br>If State Land the Oil ar         | LPool,<br>nd Gas Lease is No  |   | County           |
|                                  |                      |                        |                  | If patented land the ow                        |   | - A                                       |                  |
| D                                | C                    | В                      | А                | Address  |   |   | Ţ                |
| E                                | ×                    | G                      | н                | we propose to drill wen                        | with drining equipme  |   | <b>.</b>         |
|                                  |                      | 6                      | n                |  |   | ped has been fi                           | led with the     |
| L                                | K                    | Ţ                      | I                | Commission by a                                |   | 5 <i>5</i>                                |                  |
|                                  |                      | J                      |                  |  | Midland, Tends  | A. C. |                  |
| М                                | N                    | 0                      | Р                |  | NRV   |   |                  |
|                                  |                      |                        |                  | formation at an approx                         |   | A   | feet             |
|                                  | SECTI                | -                      |                  | CASING I                                       | ROGHAN  | /   |                  |
|                                  | of Hole              | 1                      | Size of Casing   | of Casing and to cement the<br>Weight Per Foot | New of Second Hand  | / Depth                                   | Sacks Cement     |
| •                                | •                    |                        |                  |  | New or second Hala  | 1510                                      |                  |
| <u> </u>                         |                      | 8 5/8" OD<br>5 1/2" OD |                  |  | New   |   | 800 sks.         |
| 1                                | 1/0                  | - 2.4                  |                  |  |   | 4550                                      | 600 sics.        |
|                                  |                      |                        |                  |  |   | <u></u>                                   |                  |
| If cha                           | anges in th          | e above                | plans become a   | dvisable we will notify you                    | i inmediately.  |   | <u> </u>         |
|                                  |                      |                        | =                | recompletion give full de                      |   | of work.)                                 |                  |
|                                  |                      |                        | ,                | * · •  |   | · · · · · · · · · · · · · · · · · · ·     |                  |
|                                  |                      |                        |                  |  |   |   |                  |
|                                  |                      |                        |                  |  |   |   |                  |
|                                  |                      | 1                      |                  | 1,   | <b>6</b> <sup>1</sup>   |   |                  |
| Approved.                        |                      | ه آمور م<br>           | •••••••          | , 19   | Sincerely yours,  |   |                  |
| Except as                        | Iollows:             |                        |                  |  | Texas G   | Company or Operator                       | ipany            |
|                                  |                      |                        |                  |  | By I. M. Simpson  |   |                  |
|                                  | 4                    |                        |                  |  | · ()  | ·/··                                      |                  |
|                                  | _ gri e              | onsery                 | ATION COM        | IMISSION                                       | Position. Patroleum Engineer<br>Send Communications regarding well to |   |                  |
| By.                              | オ・レイ                 |                        | tanley           |  | NameJ.N. Simpson  |   |                  |
| <b>Б</b> уКас                    | ſ                    | ····                   |                  |  | Address   |   |                  |
| Title                            |                      |                        |                  |  | Midland, Texas  |   |                  |