| Mineso of cooler pecsusp               |   | <del></del>          |                                       |                  |                          |                                  |  |
|--|---|----------------------|---------------------------------------|------------------|--------------------------|----------------------------------|--|
| NUMBER OF COPIES RECEIVED DISTRIBUTION |   | ,                    | IEW MEXICO C                          | IL CONSERVA      | TION MMISSION            | 5004 6 110                       |  |
| SANTA FE                               |   | 1                    |                                       |                  |                          | FORM C-110                       |  |
| FILE<br>U.s.g.s.                       |   | 1                    | 5AI                                   | NTA FE, NEW I    | MEXICO                   | (Rev. 7-60)                      |  |
| LAND OFFICE                            |   | CERTIFI'             | CATE OF C                             | DMPLIANCE        | AND AUTHORL              | 200 thousan                      |  |
| TRANSPORTER GAS                        |   | T/                   | TEANCED                               | DT OIL AND       | NATURAL GAS              |                                  |  |
| PRORATION OFFICE                       |   |                      | J IKMRSI G                            | KI UIL AND       | MAIURALIGAS              | 1                                |  |
| OPERATOR                               |   | FUE THE O            | DICINAL AND A                         | CODIES WITH T    | HE APPROPRIATE OF        | FICE AN 8 : 46                   |  |
| C                                      |   | .                    | KIGINAL ARD T                         | COFILS HIII .    | 1 2000                   |                                  |  |
| Company or Operator                    |   |                      |                                       |                  | <b>V</b>                 | i                                |  |
| Pennzoi                                | 1 Company   | <u> </u>             |                                       |                  | Phillips Stat            | te 12                            |  |
| Unit Letter                            | Section   | Township             | Township Range                        |                  |                          |                                  |  |
| I                                      | 28  | 17-s                 | 3                                     | 3-E              | Lea                      |                                  |  |
| Pool                                   |   | 7.                   | · · · · · · · · · · · · · · · · · · · | <u> </u>         | Kind of Lease (State, I  | Fod Fool                         |  |
| 1 001                                  | Ma14a   |                      |                                       |                  | 1                        | eu, ree,                         |  |
| 77 11 1                                | Malja   |                      | Unit Letter                           | Section          | State Township           | Range                            |  |
|  | uces oil or cond<br>location of tank:                   |                      | 15ate                                 |                  | -                        |                                  |  |
| gi v c i                               | OCATION OF CARA   | S                    | F                                     | 28               | <u>17-s</u>              | 33-E                             |  |
| Authorized transporter o               | of oil 🗓 or ca  | ondensate            |                                       | Address (give a  | ddress to which approved | copy of this form is to be sent) |  |
|  |   | <del></del> -        |                                       | 1                | P.O. Box 1510            |                                  |  |
| ToyaceNew M                            | erica Pin   | e Line Compa         | nts                                   |                  | Midlani, Texas           |                                  |  |
| TEVED_HEM EN                           | EXACU LAP   | G TYILE CARA         | щу                                    | •                | Uffille Teves            |                                  |  |
|  |   | Is Gas Ac            | ctually Connect                       | ted? Yes X       | _ No                     |                                  |  |
|  |   |                      | r <del>-</del>                        |                  |                          | Carrie Carrie La mal             |  |
| Authorized transporter o               | of casing head g  | gas 🗶 or dry gas     | Date Con-<br>nected                   | , -              | • •                      | copy of this form is to be sent) |  |
|  |   |                      | nected                                | ,                | P.O. Box 2, Adam         | ns Building                      |  |
| Phillips Per                           | troleum C   | omany                |                                       |                  | Bartlesville, Ok         |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
| If gas is not being sold,              | , give reasons a  | and also explain its | present disposition                   | 1:               |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
| ł                                      |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
|  |   | REASO                | N(S) FOR FILIN                        | G (please check  | proper box)              |                                  |  |
|  | ,,  |                      |                                       |                  |                          |                                  |  |
| İ                                      | New Well Change in Ownership K                          |                      |                                       |                  |                          |                                  |  |
| Í                                      | Change in Transporter (check one) Other (explain below) |                      |                                       |                  |                          |                                  |  |
|  | Oil   |                      |                                       |                  |                          |                                  |  |
| [                                      |   | ead gas . 🗀 Cond     |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
| <del></del>                            |   |                      |                                       | <del></del>      |                          |                                  |  |
| Remarks                                |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
| P                                      |   | 4                    |                                       | e -11 gamet      |                          |                                  |  |
|  |   |                      |                                       |                  | ta Petroleum Cor         | rpomation's leases               |  |
| by successor                           | r of merge  | er effective         | July 1, 19                            | 63.              |                          |                                  |  |
| i                                      |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
|  |   |                      |                                       |                  |                          |                                  |  |
| The undersigned certi                  | ifies that the  | Rules and Regula     | tions of the Oil (                    | Conservation Com | mission have been com    | plied with.                      |  |
| 1                                      |   | _                    |                                       |                  |                          |                                  |  |
|  | E contad  | this the2            | dan of                                | July             | , 19 <b>63</b>           |                                  |  |
|  | Executed  | this the             | _ day 01                              | <del>-,</del>    | , ^>\underset            |                                  |  |
| _ OIL                                  | CONSERVAT   | TION COMMISSION      |                                       | By               |                          |                                  |  |
|  |   |                      |                                       | - /A             | 11/1/N/M/11              | 1                                |  |
| Approved by                            | - AT  | $\mathcal{L}$        |                                       |                  | MATINA                   | J                                |  |
| 100                                    | 11'   | H                    | ,                                     | Title            |                          |                                  |  |
| tint                                   | $\neg \neg \lor$  | 1/X Man 1            | , /                                   | · ·              | lice President           |                                  |  |
| Title                                  | $\overline{}$   | H LAWY               | 1                                     | Company          | TAC 170090000            |                                  |  |
| 11110                                  | ¥   | · //                 | 7                                     | Company          |                          |                                  |  |
| ./ /                                   |   | //                   |                                       |                  |                          | _                                |  |
| !                                      |   |                      |                                       |                  | Pennzoil Company         | ,                                |  |
| Date                                   |   |                      |                                       | Address          |                          |                                  |  |
|  |   |                      |                                       | 1                | P.O. Box 3195            |                                  |  |
| I                                      |   |                      |                                       | 3/               | (idland. Texas           |                                  |  |