District I PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104
Revised February 10, 1994
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CAO

District II
PO Drawer DD, Artesia, NM 88211-0719
District III

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

| 90 Rio Brazos<br>strict IV<br>9 Box 2002, Se           |                      |                                |                                    |                          |                  | 1M 8/504                                     |                               |             |   |                                  |                      | NDED REPOR                            |  |
|--|----------------------|--------------------------------|------------------------------------|--------------------------|------------------|--|-------------------------------|-------------|---|----------------------------------|----------------------|---------------------------------------|--|
| BOX 2008, 54   | R                    | EQUEST                         |                                    |                          |                  |  |                               | IZATI       | ON TO TR  | ANSP                             | ORT                  |                                       |  |
| mur t  | JTCER                | OIL CO                         | <del>-</del>                       | se and Address           | - O :            | -199   | 7                             |             |   | 0229                             | 22                   |                                       |  |
| 207 V  | MCKA                 | ΔY                             |                                    | 24/                      | /1.,             | Change                                       |                               |             |   | Remoon for Filing Code Well Name |                      |                                       |  |
| CARLS  | SBAD N               | IM 882                         | 220                                |                          | - 540.           |  |                               |             |   | Unit E #1                        |                      |                                       |  |
| 'API Number ( 'Po<br>10 - 0 25-01551 MALJAMAR GRAYBURG |                      |                                |                                    |                          |                  |  | ol Name                       |             |   |                                  | ' Pool Code<br>43329 |                                       |  |
|  | operty Code          |                                | Property Nat                       |                          |                  |  |                               |             |   |                                  | ' Wall Number        |                                       |  |
|  | 4578                 |                                | CAPROCK MALJAMAR UNIT              |                          |                  |  |                               |             | 87  |                                  |                      |                                       |  |
| <sup>10</sup> Surface Locatio                          |                      |                                | Range Lot.ldn Feet                 |                          |                  | from the                                     | rom the North/South Line      |             | Feet from the East/West line                        |                                  | County               |                                       |  |
| l or lot no.<br>A                                      | Section 29           | Township 17S                   | 33E                                | 201.142                  |                  | 30   | Nort                          | h           | 660   | East                             |                      | Lea                                   |  |
|  | Bottom Hole Location |                                |                                    |                          |                  |  |                               |             |   |                                  |                      |                                       |  |
| L or lot no.   | Section              | Township                       | Range                              | Lot Ida                  |                  | from the                                     | North/So                      |             | Feet from the                                       | East/W                           | 1                    | County<br>Lea                         |  |
| A  | 29                   | 17S                            | 33E                                | Connection Dat           |                  | 3 0  | Nort                          |             |   |                                  |                      | 129 Expiration Date                   |  |
| <sup>1</sup> Lue Code<br>S                             | 1                    | ng Method C<br>it In           | - GGE                              | COMMECCION DATE          |                  |  |                               |             |   |                                  |                      |                                       |  |
| I. Oil a   | nd Gas               | Transpor                       | ters                               |                          |                  |  |                               |             |   |                                  |                      |                                       |  |
| II Transpo<br>OGRID                                    | rter                 | " Transporter Name and Address |                                    |                          | <sup>28</sup> PO |  | O <b>D</b>                    | 11 O/G      | <sup>22</sup> POD ULSTR Location<br>and Description |                                  |                      |                                       |  |
| 01805  |                      | PRIDE PIPELINE COMPANY         |                                    |                          |                  | 26393  | 2639310 O                     |             | L Sec 20 17S 33E                                    |                                  | 33E                  |                                       |  |
| 1  |                      |                                | BOX 2436                           |                          |                  |  |                               |             |   |                                  |                      |                                       |  |
|  |                      |                                | ENE TX 79604  Gas Corp.            |                          |                  | 2639330 G                                    |                               | G           | L Sec 20 17S 33E                                    |                                  |                      |                                       |  |
|  |                      | 044 Penbrook                   |                                    |                          |                  | 2037330                                      |                               |             |   |                                  |                      |                                       |  |
| 5W   | 0                    | dessa.                         | TX 7                               | 9762                     |                  |  |                               |             |   |                                  |                      |                                       |  |
|  |                      |                                |                                    |                          |                  |  |                               |             |   |                                  |                      |                                       |  |
|  |                      |                                |                                    |                          |                  |  |                               |             |   |                                  |                      |                                       |  |
|  |                      |                                |                                    |                          |                  |  |                               |             |   |                                  |                      |                                       |  |
| V. Prod  | luced W              | ater                           |                                    |                          |                  | <u>.                                    </u> |                               |             |   |                                  |                      |                                       |  |
|  | POD                  | uter                           |                                    |                          |                  | <sup>™</sup> POD 1                           | ULSTR Loca                    | tion and    | Description   |                                  |                      |                                       |  |
|  |                      |                                |                                    |                          |                  |  | ····· <del>············</del> |             |   |                                  |                      |                                       |  |
|  |                      | tion Dat                       | 2 Ready I                          | Date                     |                  | " TD   |                               |             | " PBTD  |                                  |                      | 1º Perforations                       |  |
| <sup>13</sup> Spud Date                                |                      |                                | ,                                  |                          |                  |  |                               |             |   |                                  |                      |                                       |  |
| <sup>34</sup> Hole Size                                |                      | *                              | <sup>31</sup> Casing & Tubing Size |                          |                  | <sup>11</sup> Depth                          |                               |             | iet   |                                  | <sup>15</sup> Sad    | ks Cement                             |  |
|  |                      |                                |                                    |                          |                  |  |                               |             |   |                                  |                      | · · · · · · · · · · · · · · · · · · · |  |
|  |                      |                                |                                    |                          |                  |  |                               |             |   |                                  |                      | <del></del>                           |  |
|  |                      |                                |                                    |                          |                  |  |                               |             |   |                                  | -                    |                                       |  |
| 11 11/-1   | 1 Test D             | )ota                           |                                    |                          |                  |  |                               |             |   |                                  |                      | <u></u>                               |  |
| I. Well Test Data  Date New Oil S G                    |                      |                                | s Delivery Date Mark Test De       |                          |                  | te "Test Leng                                |                               | ength       | H Tbg. I  | Pressure                         |                      | " Cog. Pressure                       |  |
|  |                      |                                |                                    |                          |                  |  |                               |             | " AOF   |                                  |                      | " Test Method                         |  |
| 4 Choke Size   |                      |                                | 41 Oil 40 Water                    |                          |                  | a Gas  |                               |             | AOF   |                                  |                      | Test (Victor)                         |  |
| " I hereby ce  | rtify that the       | rules of the O                 | il Conservation                    | Division have b          | een co           | mplied                                       |                               | VII. C      | ONICEDVAT   | CION                             | DIVI                 | SION                                  |  |
| with and that<br>knowledge an                          |                      | ion given abov                 | ve is true and co                  | complete to the be       | rt of m          | 1  |                               |             | ONSERVAT  | ION                              | ויוט                 | SIOI¶                                 |  |
| Signature:   | V Sel c              | anie                           | Ma                                 | Ku                       |                  |  | roved by:                     | <i>₹</i> %} | Single Color  | <del> </del>                     | ·                    | . :                                   |  |
| Printed name: MELANIE J ARKER                          |                      |                                |                                    |                          |                  |  | Title:                        |             |   |                                  |                      |                                       |  |
| Title: AGENT   |                      |                                |                                    |                          |                  |  | Approval Date: JUN 1 4 1994   |             |   |                                  |                      |                                       |  |
|  | 6/10/9               |                                |                                    | 05/885-<br>umber and nan |                  |  | nerelor                       |             |   |                                  | ===                  |                                       |  |
| " If this is a   | change of t          | perator fill i                 |                                    |                          |                  |  |                               |             |   |                                  |                      |                                       |  |
|  | Previou              | s Operator Si                  | ignature                           | Atr n                    |                  | Pr   | rinted Name                   | 5 6         | 1.96 ,  | 101                              | Title                | Date                                  |  |

