Date:

Phone:

OXY USA INC. - 1 696

| Revised October 18, 1994 |
|---------------------------------------|
| Instructions on back |
| Submit to Appropriate District Office |
| 5 Copies |

| District I PO Box 1980, H District II 811 South First, District III 1000 Rio Brazos District IV | , Artesia, NM s Rd., Aztec, | 1 88210 NM 87410 | | OIL CO | New Mexico stural Resources Department VATION DIVISION uth Pacheco , NM 87505 | | | Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies AMENDED REPORT | | | | | |
|---|--------------------------------|---------------------|---------------------------------------|-----------------------|--|---|---|---|-------------------------------------|---|-----------------------|--|--|
| 2040 South Paci | | | FOR A | LLOWAE | BLE AN | D AUT | HORIZA | OITA | NTO TRAN | | | | |
| | | | | name and Addre | | | | | ² OGRID Number 148967 | | | | |
| 415 W. WALL, SUITE 8 MIDLAND, TX 79701 | | | | | | E 835 | | | | Reason for Filing Code 8.1 QQ | | | |
| | API Number | j | | | ⁵ Pool Name S SEVEN RIVERS QUEEN | | | 1 | 6 Pool Code | | | | |
| <u></u> | Property Cod | | | | ⁸ Property Name | | | 19950 'Well Number | | | | | |
| II. 10 | | L363 | COCKBURN B STATE | | | | | | | | 2 | | |
| Ul or lot no. | Section | · • | | | | | | | | | | | |
| H | section 1 | Township 18S | Range 33E | Lot.Idn | Fee | t from the 1980 | North/South Line NORTH | | Feet from the | East/West line EAST | County LEA | | |
| 11 | Bottom | Hole Loca | tion | | | - | | | <u> </u> | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet fro | om the | North/Sout | h line | Feet from the | East/West line | County | | |
| 12 Lse Code S | 13 Produc | ring Method Code | e 14 Ga | s Connection Da | ate 1 | ¹⁵ C-129 Perm | it Number | | 16 C-129 Effective D | ate 17 (| C-129 Expiration Date | | |
| III. Oil an | d Gas T | rancnorter | <u> </u> | | | | | | | | | | |
| 18 Transporter (| | | Transporter | Name | | 28 PO | <u> </u> | 11 040 | | | | | |
| | | | and Address | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | ²² POD ULSTR Location and Description | | | |
| | | | | | | 2027210 O | | | | | | | |
| | | | | | 2027230 G | | | | | | | | |
| | | | | | | | | | | | | | |
| | | · | · · · · · · · · · · · · · · · · · · · | | | | | - | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Produ | ced Wat | er | | | | | | | | | | | |
| 23 P | OD | - | | | | 24 POD III | STR Location | and Dec | | | | | |
| | 7250 | | | | | | SIR LOCATION | and Des | cription | | | | |
| V. Well C | ompleti | on Data | | | | | | | | | | | |
| ¹⁵ Spud Date | | 26 Re | eady Date | y Date 27 TD | | | 22 PBTD | | 29 Perforatio | ns | 36 DHC, DC,MC | | |
| 31 Hole Size | | | 32 Casing & Tubing Size | | | | 33 Depth Set | | | 34 Sack | s Cement | | |
| | | | | | | _ | | • | | | | | |
| | | | | | | | | | | | | | |
| /I. Well T | est Data | <u> </u> | | | | | | | | | | | |
| M Date New Oil Gas | | | чегу Баце | ie | = 1est Length | | | " Tbg. Press | " Csg. Pressure | | | | |
| 41 Choke Size | | 47 () | Oil G Water | | | 44 Gas | | | 45 AOF 46 Test Method | | * Test Method | | |
| I hereby certify that the information | nat the rules o given above | f the Oil Conserva | tion Division h | I ave been complie | ed with and | | OIL | CON | SERVATIO | N DIVISIO | ON I | | |
| ignature: | | 7/2 | | , | Oction. | Approved by | | | | | 1 | | |
| J. Charles Farmer | | | | | | ORIGINAL SIGNED BY CHRIS WILLIAMS Title: DISTRICT I SUPERVISOR | | | | | | | |
| Manager Ate: Phone: | | | | | | | Approval Date: 85P 2 3 1998 | | | | | | |

Lindquist Printed Name

P.O. BOX 50250

Attorney-in-Fact 6/25/98
Title Date

MIDLAND, TX 79710-0250