

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies

MIDLAND, TEXAS

(Place)

JANUARY 21, 1960

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as

CHAMBERS & KENNEDY & TEXAS PACIFIC COAL AND OIL

(Company or Operator)

G. H. WILLIAMS

(Lease)

Well No. **1**, in **B** (Unit) The well is

located **2310** feet from the **EAST** line and **330** feet from the

NORTH

line of Section **6**, T. **18**, R. **33**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **WILDCAT** Pool, **LEA** County

If State Land the Oil and Gas Lease is No.

If patented land the owner is **MR. G. H. WILLIAMS**

Address **LOVINGTON, NEW MEXICO**

We propose to drill well with drilling equipment as follows: **ROTARY**

The status of plugging bond is **MARYLAND CASUALTY COMPANY**

BLANKET BOND

Drilling Contractor **LEE DRG. COMPANY**

TULSA, OKLAHOMA

We intend to complete this well in the **ABO TREND**

formation at an approximate depth of **8800** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
17	13 3/8	48	NEW	300	300
12 1/2	8 5/8	24	NEW	2800	200
7 7/8	5 1/2	15.5 & 17	NEW	8800	200

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

CEMENT MUST BE CIRCULATED BEHIND

13 3/8 CASING.

Approved _____, 19____
Except as follows:

Sincerely yours,

CHAMBERS & KENNEDY

(Company or Operator)

By _____

Position **ENGINEER**

Send Communications regarding well to

Name **CHAMBERS & KENNEDY**

Address **607 MIDLAND NAT'L BANK BLDG**

OIL CONSERVATION COMMISSION

By **Joe St. Remy**

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE OFS OFFICE 000

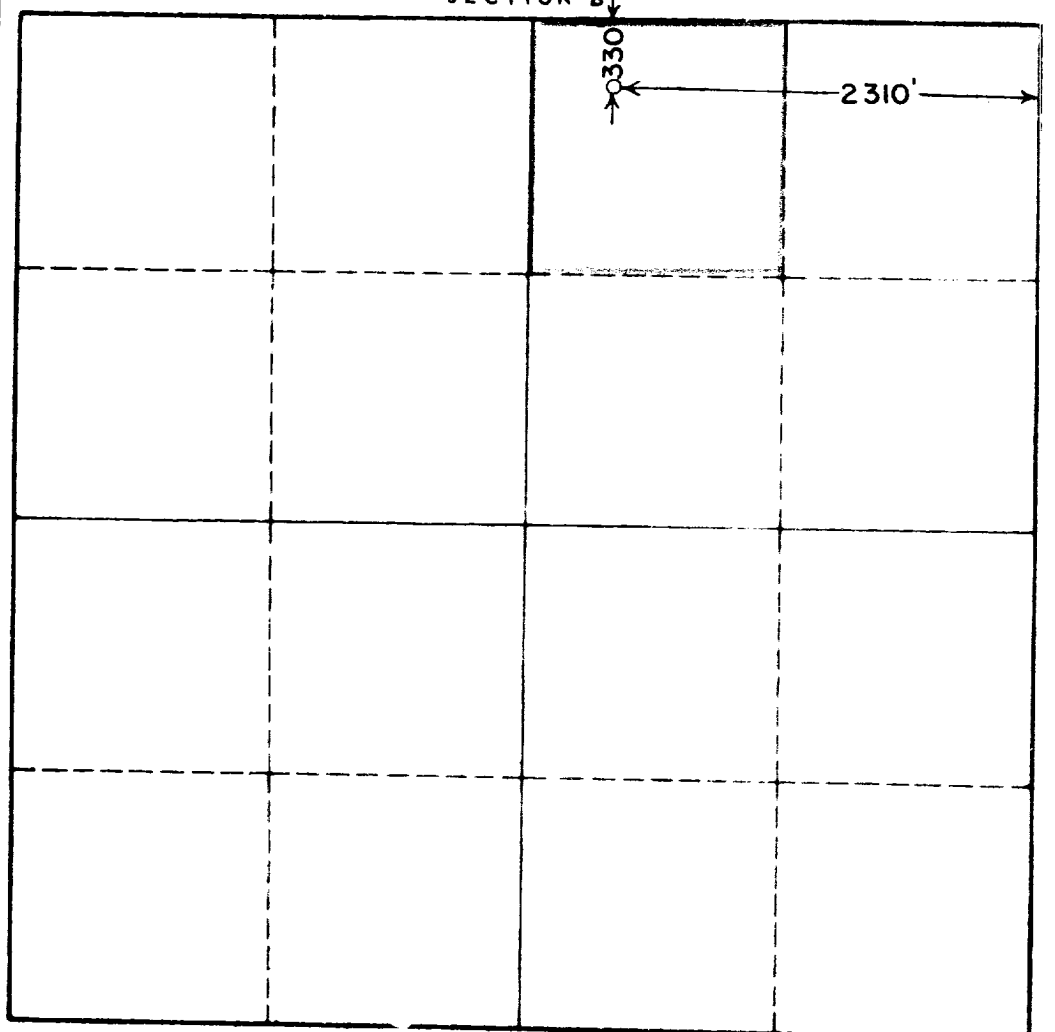
SECTION A

Operator Chambers & Kennedy			Lease G.H. Williams		Well No. 18	
Unit Letter B	Section 6	Township 18 South	Range 33 East	County Lea		
Actual Footage Location of Well: 330 feet from the North line and 2310 feet from the East line						
Ground Level Elev. 3951.8	Producing Formation DEVONIAN		Pool WILDCAT		Dedicated Acreage: 40 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below.

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name
W. J. ALEXANDER
Position
ENGINEER
Company
CHAMBERS & KENNEDY
Date
1/21/60

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
1-19-60
Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**
Certificate No.
N.M. - P.E. & L.S. NO. 676

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0