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September 17, 1954

E. S. Walker Commissioner of Public Lands Box 791 Santa Fe, New Mexico

In Re: State Lease - B10291, Assignment 1 S/2 Sec. 32, T-18-S, R-33-E Lea County, New Mexico

Below is a progress report on the Carper Spencer State #1, located in the SE/4 SE/4 Section 32,

T-18-S, R-33-E, covering the period from August 23 to September 17, 1954:

Dear Sir:

	_						
8-23	Complying	w/rules &	regulations of t	he N.M. O	il & Gas	Conserv.	Com. Lease Dept.
8-24	11	*5	;	44		14	64
8-25	Drilling 47	68 - 4771					
8-26	Complying	w/rules &	regulations of t	he N.M. O	il & Gas	Conserv .	Com. Lease Dept.
8-27	45	78	31	58		\$1	13
8-28	ŧł	18	11	12		F3	ê)
8-29	18	21	18	28		11	41
8-30	i)	t)	91	12		**	*2
8-31	**	F8	98	*1		3 1	<i>i</i> #
9-1	25	12	48	38		11	15
9-2	18	58	*1	\$E		21	11
9-3	41	11	ii	12		-1 1	11
9-4	11	18	48	94 		64	58
9-5	4	18	#			ы	18
9-6	£5	t)	н	ti		53	í t
9-7	11	30	86	11		н	33
9-8	88	11	28	11		{1	48
9-9	*1	4	11	88		H	14
9-10	Drilling 4771 – 4774 – Lost bailer in hole						
9-11	Fished bailer out of hole						
9-12				he N.M. O	il & Gas	Conserv.	Com. Lease Dept.
9-13	н	1	н н	4		11	al al
9-14	84	Ħ	18	**		44	11
9-15	£8	**	н	45		25	¥
9-16	24	41	**	68		58	14
· ···	CARPER DRILLING COMPANY, INC.						
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test templing wholes i regulations of the fear of the fear Conteres. Come Local Jear 4. See. าวสร้างสุดสารและไปบรรณสมมัติ สารีประการการการการสา<mark>ยสุดร 3 พร้องไ</mark>หญาต่าง สร้าง ; , 19. 20 . 10-0 **a**4 25 E: . ·. i a d . . $\sum_{i=1}^{n} a_i a_i a_i$ ç / $\{ \cdots, k \}$ ب مہانی when or valled the + 4774 + 1854 galling - 61-9 slod to teo islied basel? and salving white & experiments as the second s $\sum_{i=1}^{n} (i = 1)^{n-1}$ 2 ng finne 28 -5125 j[-]

CARPER SHILLING CONTRANY, 1940.

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