| | | | NE | nEXICO OII | L CONSERVAT | | SION DF | (Form C-101) (Revised 7/1/52) |
|------------------------|-----------------------------------|--|--|--|---|--|--|----------------------------------|
| | ب ۱۹۱۵ م نو محمد منابع ۱۹۰۹ | | | F INTENTI | · | | ECOMPIS | TP7 INF |
| begins. If Submit t | f changes in | given to n the prop n QUINT sion. | the District osed plan : UPLICAT | t Office of the Oil (are considered advis E. One copy will be | Conservation Comm able, a copy of this e returned following | nission and approves notice showing s g approval. See a | al obtained this purch thanges will be ditional instruction | ALL CHARGE AND LETING. |
| | | TU | (Place) | LAHOMA | | | (Date) | 3 |
| SANTA | NSERVAT Fe, new | | MISSION | | | | | |
| Gentleme | | | | ur intention to com | manage the (Drilling | | of a well to be kno | 147D 28 |
| You | are hereby | v notified WA | RREN-BR | ADSHAW EX LON | ATION CO. | | of a wen to be kno | wii as |
| | | ST | ATE TIM | · 79 | (Company or Operator |) 1 | | 11 |
| | | | (Lease) | | , Well No |) | , in | |
| located | 330 | fe Ea | et from the s t | eline of | Section 1 | т 17 5 | line and 330 P 34E | feet from the |
| CIVE I | LOCATIO | | | LINE) Wild | to thecher | - TeRool | Lea | County |
| | 200/1101 | | | If State Land | the Oil and Gas Lea | ase is NoB | L0723 | |
| | | | | | | | | |
| D | С | В | A | Address | | | • | |
| | | | | We propose to | o drill well with drill | ling equipment as | follows: Rotar | y Rig |
| E | F | G | н | The status of | plugging bond is | On File | | |
| L | К | J | I | Drilling Cont | ractor Wa ŕren- D | radsh w sap | leration Co. | |
| М | N | О | ₽ ₩ | We intend to | complete this well i | in the Son An | dres | |
| L | | | | | | | 7400 | feet. |
| We | propose to | use the fol | lowing strin | ngs of Casing and to | cement them as inc | | | |

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cemen |
|--------------|----------------|-----------------|--------------------|---------------|-------------|
| 114 | 85/8" | 28# | New | Aporox. 1650' | 1600 |
| 7 7/ | 52 | 14# | llew | 52001 | 250 |
| | | | | | |
| | | | | | |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

| Approved | JL 27 1953 , 19 |
|--------------------|-----------------|
| Except as follows: | . , . |

| OF CONSERVATION COMMISSIO | N |
|---------------------------|---|
| By J. J. Manley | |
| | |
| Title Engineer District 1 | |

| Sincerely yours, |
|---|
| WAR KI -BI ADS AN EX IUM IUN CO. |
| By M. Company or Operator) |
| Position Executive Assistant Send Communications regarding well to |
| Name Narren-Bradshaw Excloration Co. |
| Address 607 National Bank of Tulsa Bldg. |
| Tulsa, Oklehoma |



G.H.



G.H.

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