

DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico
MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF	X	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

7-22-55
(Date)

Artesia, New Mexico
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

S. P. Yates
(Company or Operator)

Ohio-Angle State
(Lease)

own tools (Contractor), Well No. **1** in the **SE** $\frac{1}{4}$ **SW** $\frac{1}{4}$ of Sec. **2**, T. **17S**, R. **34E**, NMPM., **UNDESIGNATED** Pool, **Lea** County.

The Dates of this work were as follows: **7-19-55**

Notice of intention to do the work (was) (was not) submitted on Form C-102 on _____, 19____, (Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained. **verbally**

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

July 14, 1955 - we ran 4685' of 5-1/2" O.D. 15.5# new casing and cemented same with 175 sacks of cement. Rotary tools were moved off and cable tools moved on to location and plug drilled 7-19-55. Results were satisfactory.

Witnessed by **Harvey Williams**
(Name)

S. P. Yates
(Company)

Tool Pusher
(Title)

Approved: **OIL CONSERVATION COMMISSION**

L. J. Stanley
(Name)

Engineer District 1

(Title)

JUL 28 1955
(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **Alfred J. Sney**

Position **Office Manager**

Representing **S. P. Yates**

Address **369 Carper Bldg., Artesia, N. M.**