DISTRIBUTION SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION			Form C-103 Supersedes Old C-102 and C-103		
FILE	NEW MEXICO OF	IL CONSERVATION CO	MMISSION	Effective 1-1-6		
U.S.G.S.				5a. Indicate Type	of Lease	
LAND OFFICE	1			State X	Fee	
OPERATOR				5. State Oil & Gas	s Lease No.	
	<u> </u>			B-1356	÷	
SUNDR	RY NOTICES AND REPORT OF THE PROPERTY OF THE P	RTS ON WELLS OR PLUG BACK TO A DIFFERE) FOR SUCH PROPOSALS.)	INT RESERVOIR.			
I. OIL X GAS WELL	OTHER•			7. Unit Agreement	: Name	
2. Name of Operator KOCH EXPLORATION COMPANY					8. Farm or Lease Name Miller State	
3. Address of Operator				9. Well No.	. State	
P.O. Box 2256	, Wichita, KS 67	201		3		
4. Location of Well				10. Field and Poo		
UNIT LETTER	1980 FEET FROM THE S	outh LINE AND	1980 FEET FROM	Vacuum/Gr	cayburg SA	
	ON TOWNSHIP					
	15. Elevation (Show 4081 GR	whether DF, RT, GR, etc	.)	12. County Lea		
16. Check	Appropriate Box To Indi	icate Nature of Not	ice Report of Ot	her Data	<i></i>	
	NTENTION TO:	leate Hature of Not		T REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANI	DON XX REMEDIAL WORK		ALTERI	NG CASING	
TEMPORARILY ABANDON		COMMENCE DRIL	LING OPNS.		ND ABANDONMENT	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AN	D CEMENT JOB			
OTHER		OTHER				
 Describe Proposed or Completed Opwork) SEE RULE 1103. 	perations (Clearly state all perti	inent details, and give per	tinent dates, including	estimated date of st	tarting any proposed	
Upon approval of the	his C-103, we pr	opose to P&A	the subject	well in t	he follow:	
way.	· -		_			
	@ approx 4500'					
2. Run 2-3/8" tbg	to bottom & cir	c hole w/mud.	. Pull tbg.			
	to determine bo	ottom of 5岁" i	ree pipe.	Chemical c	ut 5%" cs	
pull & lay down 4. Run 2-3/8" tbg	n same. , spot 100' cmt,	nlug k in k	out of 5%"	csa stub		
	plug @ top of s					
6. Spot 100' cmt	plug ½ in ½ out	bottom of 8-5	5/8" surf cs	3q.		
7. 10 sx cmt surf	ace plug w/regul	ation dry hol	le marker if	Erequired	by state.	
	o be given to NM					
WELL DATA:			~			
	@ 1509' c/w 450					
2. 5½" 17# csg se	t @ 4685' c/w 10					
					<u>₹</u> -	
				الأرابع فيما المعادات الأحالة		
18. I hereby certify that the information	above is true and complete to t	he best of my knowledge a	and belief.			
2010				-	/11 /05	
SIGNED MEMORINE ON	1/3 TIT	Operations 1	Manager	1/	′±1/85	
ORIGINAL SIGNED BY APPROVED BY DISTRICT MISS		LE		JAN	V 1 6 1985	

APPROVED BY DISTRICT | MIGRANISCS

CONDITIONS OF APPROVAL, IF ANY:

JAN 18 1985