

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-1520

7. Lease Name or Unit Agreement Name

BRIDGES STATE

8. Well No.
89

9. Pool name or Wildcat
VACUUM GRAYBURG SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER WIW

2. Name of Operator

Mobil Exploration & Producing U.S., Inc.

3. Address of Operator

P.O. Box 633 Midland, Texas 79702

4. Well Location

Unit Letter A : 660 Feet From The East Line and 660 Feet From The North Line

Section 10 Township 17-S Range 34-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GL: 4048 (KB is zero, 11' AGL)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU MAYO MARRS. NU BOP. PT CSG TO 300# (OK)
SET 15 SK CLC (4584-4450 CAL), CIRC W/100 BBLS GELED BRINE
SPOT 20 SK CLC (1750-1570 CAL)
SPOT 10 SK CLC (350-250 CAL)
SPOT 20 SK CLC (100-SURF)
ND BOP, CUT CSG HEADS, WELD PLATE + MARKER

WELL PA'D 02-20-90

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE D.W. Parks Jr. TITLE Regulatory Technician DATE 02-29-90

TYPE OR PRINT NAME D.W. Parks, Jr. TELEPHONE NO. 688-2548

(This space for State Use)

APPROVED BY Jack Griffin TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

OIL & GAS INSPECTOR

APR 3 1990