

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-01987
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. NM-569
7. Lease Name or Unit Agreement Name Bridges State
8. Well No. 90
9. Pool name or Wildcat VACUUM GRAYBURG SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Mobil Producing Tx. & N.M. Inc.	
3. Address of Operator c/o Mobil Exploration & Producing U.S. Inc. P. O. Box 633, Midland, Texas 79702	
4. Well Location Unit Letter <u>H</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>660</u> Feet From The <u>East</u> Line Section <u>10</u> Township <u>17S</u> Range <u>34E</u> NMPM Lea County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4734	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/29/91 - MIRU MAYO MARRS UNIT #2. NU PROD. HEAD? NU BOP. POH W/117 JTS 2-3/8 TBG. & SN.

5/31/91 - RIH W/5-1/2 CIBP @ 3850. CAP W/35 FT CMT. POH & LAID DOWN TBG TO 1750. SPOT 21 SXS CLASS C C CMT FROM 1750 TO CAL TOP 1550. POH & LAID DOWN ALL TBG. SPOT 5 SXS CMT AT SURFACE. INSTALLED P&a MARKER. WELL P&a 5/31/91.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Environmental and Regulatory DATE 11/06/91

TYPE OR PRINT NAME \_\_\_\_\_ (915) \_\_\_\_\_  
TELEPHONE NO. 688- \_\_\_\_\_

(This space for State Use)

APPROVED BY [Signature] TITLE \_\_\_\_\_ DATE OCT 1 - 92

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

R N B

RECEIVED

NOV 07 1991

OCD  
HOBBS OFFICE