

**DUPLICATE**

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

**NOTICE OF INTENTION TO DRILL OR RECOMPLETE**

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies

**Hobbs, New Mexico**

(Place)

**December 19, 1955**

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as

**Gulf Oil Corporation**

(Company or Operator)

**Lea State "FE"**

(Lease)

, Well No. **1**, in **F** (Unit) The well is

located **1980** feet from the **North** line and **1980** feet from the

**West**

line of Section **11**, T. **17-S**, R. **34-E**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

**Vacuum**

Pool,

**Lea**

County

If State Land the Oil and Gas Lease is No. **E-580**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Rotary**

The status of plugging bond is

Drilling Contractor **S. P. Yates Drilling Co.**

**307-13 Carper Bldg.**

**Artesia, N. M.**

We intend to complete this well in the **Grayburg**

formation at an approximate depth of **4750** feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>12-1/4"</b>	<b>8-5/8"</b>	<b>24#</b>	<b>New</b>	<b>300'</b>	<b>275</b>
<b>7-7/8"</b>	<b>5-1/2"</b>	<b>14#</b>	<b>New</b>	<b>4675'</b>	<b>400</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved **DEC 20 1955**, 19.....  
Except as follows:

**"Cement on 5-1/2" long string  
must be brought above the top of  
the salt."**

OIL CONSERVATION COMMISSION

By **C. M. Linder**

Sincerely yours,

**Gulf Oil Corporation**

(Company or Operator)

By **W. Russell**

Position **Asst. Area Supt. of Prod.**

Send Communications regarding well to

Name **Gulf Oil Corporation**

Address **Box 2167, Hobbs, N. M.**