| NO. OF COPIES RECEIVED | | Form C-103 |
|---|---|--|
| DISTRIBUTION | | Supersedes Old |
| SANTAFE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | | Sa. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| OPERATOR | | 5, State Off & Gas Lease No. |
| | | E-580 |
| SUND | RY NOTICES AND REPORTS ON WELLS REPORTS ON WELLS REPORTS OF PERMIT - FOR THE OF PERMIT OF PERMIT OF PERMIT OF PERMIT - FOR SUCH PROPOSALS.) | |
| USE "APPLICA | | |
| I OH THE GAS THE | · | 7. Unit Agreement Prime |
| well X writ 2. Name of Operator | OTHER- | |
| _ | | 8. Form or Lease Thise |
| Gulf Oil Corporation 3. Address of Operator | | Lea FE State |
| - | 9. West No. | |
| Box 670, Hobbs, New Mexico 88240 | | 10. Pield and Pool, or the case |
| | 660 North 660 | Vacuum |
| UNIT LETTER D | 660 FEET FROM THE NORTH LINE AND 660 | ET FROM VACUUM |
| West | 11 TOWNSHIP 17-S RANGE 34-E | |
| THE WEST LINE, SECT | TION TOWNSHIP TOWNSHIP RANGE | -NMPM. (|
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12, County |
| | 4050' GL | Lea |
| 16. Charle | | |
| | Appropriate Box To Indicate Nature of Notice, Report | |
| NOTICE OF 1 | SUBSE | QUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | |
| TEMPORARILY ASANDON | COMMENCE DRILLING OPNS. | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | PLUG AND ABANDON PENT |
| | OTHER | |
| OTHER Perforate, acidi | | <u></u> |
| | | |
| Describe Proposed or Completed C work) SEE RULE 1603. | perations (Clearly state all pertinent details, and give pertinent dates, in | ncluding estimated date of starting and propose |
| | | |
| 4575' PB, 4740' TD. | , s = 10H | |
| | 5-1/2" casing with 500#, 30 minutes. Perfo | |
| | 2, 1/2" JHPF in the approximate interval 38 | |
| | ew perforations with 500 gallons of 15% acid | |
| | Ining 0 to 2# SPG. Flush with 750 gallons of | r roam. Swab and clean up |
| and place well on prod | fuction. | |
| | | |
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| | | |
| 18. I hereby certify that the information | above is true and complete to the best of my knowledge and belief. | |
| a a. 0. | | |
| SIGNED D. F. Berlin | TITLE Area Engineer | DATE October 9, 1975 |
| Orig. U. a. | | The second of th |
| Let Gemen | | and the second s |
| APPROVED BY WILL & Cas I: | | DATE |