| | To the second of |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| orm C-102 NEW MEXICO OIL CONS | ERVATION COMMISSION |
| | New Mexico |
| MISCELLANEC | |
| submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and | |
| Regulations of the Commission. Indicate nature of not | ice by checking below: |
| NOTICE OF INTENTION TO TEST CASING SHUT-OFF | NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL |
| NOTICE OF INTENTION TO CHANGE PLANS | NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING |
| NOTICE OF INTENTION TO REPAIR WELL | |
| NOTICE OF INTENTION TO DEEPEN WELL | NOTICE OF INTENTION TO PLUG WELL |
| | idland, Texas, November 1, 1940 |
| м. | Place Date |
| OIL CONSERVATION COMMISSION, | |
| Santa Fe, New Mexico. | |
| Gentlemen: | legarihad below at the |
| Following is a notice of intention to do certain work as d | TACT Well No. 2 in NW SE |
| The Texas Company's St. Of Name Company or Operator | Well No. 2 in NW SE |
| of Sec. 2 , T. 18-S , R. 34-E , | , N. M. P. M., Yacutum Field, |
| LeaCounty. | A COURT DI AN OF WORK |
| FULL DETAILS OF PRO | OPOSED PLAN OF WORK S AND REGULATIONS OF THE COMMISSION |
| | |
| Total Depth - 1645' - | Anhydrite. |
| / 23 | Lapweld |
| Set and cemented 1631 casing at 1644 with 200 sacks.on be | ottom. Ran 150' of 1" bening at 12:45 |
| casing and circulated with | cs. Completed communication |
| _ m | |
| Anticipate drilling | plug and testing casing by pressure |
| method after approximately 48 hour | rs. |
| | |
| | |
| | |
| | |
| - 446 | The Texas Company |
| Approved, 19 | Company or Operator |
| except as follows: | By I Shiple 100 2. |
| | |
| | Position <u>District Superintendent.</u> Send communications regarding well to |
| | mhe Texas Company |
| oil conservation commission, | Name Ho Tours Address Box 1270 Midland, Texas |
| By (Well yarmacla) | Address Paras |
| Title The Washington | MIGIRIU, 16AGS |
| PDG, JR-CYM | |
| MILLOUD - 3 | |