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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br><b>52331</b>   |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |   |
|---|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-<br>2. Name of Operator<br><b>Gulf Oil Corporation</b><br>3. Address of Operator<br><b>Box 670, Hobbs, New Mexico</b><br>4. Location of Well<br>UNIT LETTER <b>J</b> 1980 FEET FROM THE <b>South</b> LINE AND 1980 FEET FROM THE <b>East</b> LINE, SECTION <b>3</b> TOWNSHIP <b>18-S</b> RANGE <b>34-E</b> NMPM.<br>15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4020 GL</b> | 7. Unit Agreement Name<br>8. Farm or Lease Name<br><b>Lea State "V" (NCT-A)</b><br>9. Well No.<br><b>2</b><br>10. Field and Pool, or Wildcat<br><b>Vacuum</b><br>12. County<br><b>Lea</b> |
|---|---|

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

**T/A Report**

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**4772' TD. Pulled tubing, rods and pump. No plans have been made at this time for further work on this well. Will be carried as temporarily abandoned.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED \_\_\_\_\_ TITLE **Area Production Manager** DATE **March 8, 1965**  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: