

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico  
**REQUEST FOR (OIL) ~~GAS~~ ALLOWABLE**

New Well  
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

**Monahans, Texas**

**January 24, 1956**

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:  
**Richardson & Bass** **State of New Mexico**, Well No. **3**, in **SE**  $\frac{1}{4}$  **SE**  $\frac{1}{4}$ ,  
(Company or Operator)  
**P** (Unit) **7**, Sec. **18-S**, T. **34-N**, R. **34-E**, NMPM., **KK Queen** Pool  
**Lee** County. Date Spudded **December 30, 1955**, Date Completed **January 22, 1956**

Please indicate location:

|  |  |  |          |
|--|--|--|----------|
|  |  |  |          |
|  |  |  |          |
|  |  |  |          |
|  |  |  | <b>X</b> |

Elevation **4389** Total Depth **4439**, P.B. **4411'**

Top oil/gas pay **4376'** Name of Prod. Form **Queen Sand**

Casing Perforations: **4376' to 4389' w/6 shots per ft.** or

Depth to Casing shoe of Prod. String

Natural Prod. Test **Not tested natural** BOPD

based on bbls. Oil in Hrs. Mins.

Test after acid or shot **444** BOPD

Based on **232** bbls. Oil in **12** Hrs. **No** Mins.

Gas Well Potential

Size choke in inches **3/8"**

Date first oil run to tanks or gas to Transmission system: **January 22, 1956**

Transporter taking Oil or Gas: **Garrett Petroleum, Inc., Box 1567 Midland, Texas**

**Casing and Cementing Record**

Size Feet Sax

|               |                |             |
|---------------|----------------|-------------|
| <b>9-5/8"</b> | <b>339.68</b>  | <b>400</b>  |
| <b>5-1/2"</b> | <b>4422.60</b> | <b>400</b>  |
| <b>2-3/8"</b> | <b>4837.00</b> | <b>None</b> |
|               |                |             |

Remarks:

I hereby certify that the information given above is true and complete to the best of my knowledge.  
Approved \_\_\_\_\_, 19\_\_\_\_

OIL CONSERVATION COMMISSION

By: *[Signature]*

Title \_\_\_\_\_

**Richardson & Bass**

(Company or Operator)

By: *[Signature]*

(Signature)

Title **Div Production Clerk**

Send Communications regarding well to:

Name **Richardson & Bass**

Address **Box 1178 Monahans, Texas**