| NO. OF COPIES RECEIVED  | _  |  | Supersedes Old                              |
|---|--|--|---|
| DISTRIBUTION  | NEW MEXICO OIL CONSERVATION COMMISSION   |  | C-102 and C-103                             |
| SANTA FE  |  |  | Effective 1-1-65                            |
| FILE  |  |  |   |
| U.S.G.S.  |  |  | 5a. Indicate Type of Lease                  |
| LAND OFFICE   |  |  | State Fee                                   |
| OPERATOR  |  |  | 5. State O $\overline{\Pi}$ & Gas Lease No. |
|   |  |  |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |  | (((((((((((((((((((((((((((((((((((((((     |
| (DO NOT USE THIS FORM FOR PE  | ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BA  | CK TO A DIFFERENT RESERVOIR.             |   |
| 1.  |  |  | 7. Unit Agreement Name                      |
| OIL GAS WELL WELL   | OTHER-   |  |   |
| 2. Name of Operator   | - CTM2K  | <del></del>                              | 8. Farm or Lease Name                       |
|   |  |  |   |
| Millard Deck 3. Aduless of Operator   |  |  | Stabe. "BC"                                 |
|   |  |  |   |
| P. O. Box 1047, Eunice, New Mexico 88231  |  |  | 10. Field and Pool, or Wildcat              |
| 4. L Boat Ton of Well 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |  |   |
| UNIT LETTER,  | 1980 FEET FROM THE East  | LINE AND 660 FEET FRO                    | ZR Queen                                    |
|   |  |  |   |
| THE South LINE. SECT  | 10N 8 TOWNSHIP 185   | RANGE 34E NMP                            |   |
|   |  |  |   |
| 15, Elevation (Show whether DF, RT, GR, etc.)   |  |  | 12. County                                  |
| 4069' DF  |  |  | T.es ())))))                                |
| 16. Cl  | Appropriate Box To Indicate N  | ature of Nation Population C             | ther Data                                   |
|   |  |  |   |
| NOTICE OF   | INTENTION TO:  | SUBSEQUE                                 | NT REPORT OF:                               |
|   |  |  |   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   | REMEDIAL WORK                            | ALTERING CASING                             |
| TEMPORARILY ABANDON   | F  | COMMENCE DRILLING OPNS.                  | PLUG AND ABANDONMENT                        |
| PULL OR ALTER CASING  | CHANGE PLANS   | CASING TEST AND CEMENT JOB               |   |
|   |  | OTHER                                    |   |
| OTHER   |  |  |   |
|   |  | ., , , , , , , , , , , , , , , , , , ,   |   |
| 17. Describe Proposed or Completed ( work) SEE RULE 1503.   | Operations (Clearly state all pertinent deta   | its, and give pertinent adies, including | ig estimated date of starting any proposed  |
| ,   |  |  |   |
| 1 Managard with   | reverse circulation  | aguinment to 4700'                       |   |
|   |  |  |   |
| 2. Acidized with  | 500 gal 15% regular a  | icia                                     |   |
| 3. Swab tested dr   | ry.  |  |   |
| 4. Set BP at 4450   | )'. Dumped 2 sacks cer   | ment on BP                               |   |
| 5. Fractured trea   | ated using 40,000 gall   | lons delled brine a                      | nd 60.000# sand                             |
| 5. Flactured tree   | - francisco de la companya de la com | to the state of the state of             | d 15 BO and O RWPD                          |
| 6. Well shut in 1   | cofore workover. Afte  | at workover bronder                      | d 13 BO and O Build                         |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
| 18 I hereby certify that the informati-   | on above is true and complete to the best of   | of my knowledge and belief.              |   |
| to, a notary certary and the american   | • • • •  |  |   |
|   |  |  | DATE 2-23-72                                |
| SIGNED //   | TITLE OW   | ner-Operator                             | DATE 2-23-72                                |
|   |  |  |   |
|   |  |  | DATE 2 20 7 2                               |
|   | Orig. Signed by  |  |   |
| APPROVED BY   |  |  | PATE FEB 28 1972                            |

CONDITIONS OF APPROVAL, IF ANY: