		PR-4			
NO. OF COPIES RECEIVE:	F COPIES RECEIVED			Form C-103	
DISTRIBUTION				Supersedes Old C-102 and C-103	
SANTA FE	NEW MEXICO	OIL CONSERVATION THE	ISSION	Effective 1-1-65	
FILE	į.	U1	,		
U.S.G.S.				5a. Indicate Type of State X	
LAND OFFICE	-			5. State Oil & Gas I	Fee.
OPERATOR	_			Unknown	Lease No.
				//////////	anna anna
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)					
1. OIL X GAS WELL X	OTHER+			7. Unit Agreement N	lame
2. Name of Operator				8. Farm or Lease Name	
Sunray DX Oil Company				New Mexico "H" State	
3. Address of Operator				9. Well No.	
P. O. Box 1416, Roswell, New Mexico				2	
4. Location of Well				10. Field and Pool, or Wildcat	
UNIT LETTER M	660 FEET FROM THE	West LINE AND 6	60 FEET FROM	E. K. Queer	1
THE South LINE, SECTION 8 TOWNSHIP 18S RANGE 34E NMPM.					
					HHHHH
	15. Elevation (S)	how whether DF, RT, GR, etc.)		12. County	
<u>ÜHLIHIIIIIIIII</u>		4072 G.L.		Lea	
	NTENTION TO:	ndicate Nature of Notice		REPORT OF:	CASING
TEMPORARILY ABANDON COMMENCE DRILLING OPNS.				PLUG AND ABANDONMENT	
PULL OR ALTER CASING	CHANGE PLA	NS CASING TEST AND C	EMENT JOB		
		OTHER			
OTHER					
17. Describe Proposed or Completed C	perations (Clearly state all	pertinent details, and give pertin	ent dates, including	estimated date of sta	arting any proposed
1. T.D. 4404'. O.H. C	Comp. 4379-4404'.	5 1/2", 14#, J-55 cag. @ 243' w/250 s	csg. set @ 4: x. Cmt. cir	379' w/150 az culated to su	Top of urface.
2. Pull rods, load hol		-			
		een prod. form. 440	4-4324'.		
4. Cut off 5 1/2" csg. @ approx. 3600'. 5. Set 25 sx. cmt. plug in and out of 5 1/2" stub 3640-3560'.					
			υ		
6. Set 25 ax. cmt. plug over Yates 3240-3160'.					
7. Set 25 sx. cat. plu	ig over salt secti	on 3040-2960'.			
8. Set 25 sx. cmt. plu	ig over Rustler an	hydrite 1780-1700'.			
9. Place 25 sx. cmt. p					
		all dry hole marker	_		
			•		
11. Remove surface equipment and install dryhole marker.					
18. I hereby certify that the information	on above is true and complete	to the best of my knowledge and	i belief.		
SIGNED BOS EST MANER	B. F. Brawley	TITLE District Eng	ineer	DATE	-20-66

CONDITIONS OF APPROVAL, IF ANY: