| NUMBER OF COPIES AECEIV   OISTRIBUTIO   SANTA FI   FILE   U.S.G.S.   LAND OFFICE   TRANSPORTER   OIL   GAS   PRORATION OFFICE   OPERATOR |                  |  | MISCELL   | ANEOU                            | S REF  | ORTS O                       | COMMISSION<br>N WELLS  | (Rev 3-55)                 |  |
|--|------------------|--|-----------|----------------------------------|--|------------------------------|------------------------|----------------------------|--|
| Name of Company<br>Humb]   | <b>e 011</b> & R | efining Compa                          | nv        | Addre<br>F                       |  | 7 . Hob                      | os, New Mex            | 100                        |  |
| Lease  |                  |  |           |                                  |  | Township                     | Day New Max            | Range                      |  |
| N.M. State   |                  | Pool                                   | 4         | P                                | 12   | <u>18 S</u>                  |                        | 34 <b>-</b> E              |  |
| 8-9, 8-10-62   |                  | Vacuum Ab                              | 0         |                                  |  | County                       | Lea                    |                            |  |
|  |                  |  | REPORT OF |                                  |  | ****                         |                        |                            |  |
| Beginning Drilling Operations Casing Test and Cement Job Other (Explain):  |                  |  |           |                                  |  |                              |                        |                            |  |
| Plugging   Remedial Work     Detailed account of work done, nature and quantity of materials used, and results obtained.                 |                  |  |           |                                  |  |                              |                        |                            |  |
| Witnessed by   |                  |  | Position  |                                  |  | Сотрапу                      |                        |                            |  |
| C.L. Sparkman Field S  |                  |  |           |                                  |  |                              |                        |                            |  |
| ······   | <u></u>          | FILL IN BELO                           |           | L WELL D                         |  | EPORTS OF                    | NLY                    |                            |  |
| D F Elev.  | T D              |  | PBTD      |                                  |  | Producing                    | Interval               | Completion Date            |  |
| Tubing Diameter  | I                | Tubing Depth                           |           | Oil Stri                         | ng Diame   | ter                          | Oil String             | 2 Depth                    |  |
|  |                  |  |           | on only on only of on only bepty |  |                              |                        |                            |  |
| Perforated Interval(s)   |                  |  |           |                                  |  |                              |                        |                            |  |
| Open Hole Interval   |                  |  |           |                                  | Producing Formation(s)                           |                              |                        |                            |  |
|  | <u>-</u>         |  | RESULTS   |                                  | OVER   |                              |                        |                            |  |
|  | ate of           | Oil Production                         | Gas Proc  |                                  | r  | Production                   | GOR                    | Gas Well Potential         |  |
| lest   | est              | BPD                                    | MCF       |                                  |  | PD                           | Cubic feet/B           | bl MCFPD                   |  |
| Before<br>Workover   |                  |  |           |                                  |  |                              |                        |                            |  |
| After<br>Workover  |                  |  |           |                                  |  |                              |                        |                            |  |
| OIL  | CONSERVAT        |  |           | I here<br>to the                 | by certil<br>best of                             | y that the in<br>my knowledg | formation given<br>ge. | above is true and complete |  |
| Approved by,   |                  |  |           | Name                             | Name Original E. S. DAVIS<br>Signed: E. S. DAVIS |                              |                        |                            |  |
| Title  |                  |  |           |                                  | Position   |                              |                        |                            |  |
| Date Coi   |                  |  |           |                                  |  |                              |                        |                            |  |
| Date /   |                  | ······································ |           | Compa                            | Agor   | 1 <b>t</b>                   |                        |                            |  |

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