Submit 3 Copies to Appropriate District Office

APPROVED BY _

CONDITIONS OF APPROVAL, IP ANY:

State of New Mexico verals and Natural Resources Department Energy,

Form C-103

ОП	CONSERVA	TION	DIVISION
$\mathbf{U}\mathbf{u}$	COMBERTA	TYOLY	DIVIDIOI

Revised 1-1-89

___ DATE -

P.O. Box 1980, Hobbs, NM 88240 P.O. Box 208		WELL API NO. 30-025-	-02323			
DISTRICT II Santa Fe, New Mexico P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease STATE X FEE					
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410		6. State Oil & Ga				
SUNDRY NOTICES AND REPORTS ON WELL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN DIFFERENT RESERVOIR. USE "APPLICATION FOR PER (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name of CENTRAL VA	Unit Agreement Name				
1. Type of Well: ORL OAS WELL X WELL OTHER						
2. Name of Operator		8. Well No.				
Texaco Exploration and Production Inc.		127	18771 2			
3. Address of Operator	9. Pool name or Wildcat VACUUM GRAYBURG SAN ANDRES					
P. O. Box 730 Hobbs, NM 88240		VACUUM GRA	TBURG SAN ANDRES			
4. Well Location Unit Letter B : 330 Feet From The NORTH	Line and	1980 Feet From	n The EAST Line County			
Section 12 Township 18-S Ra	inge 34-E	NMPM LE	EA			
Section 12 Township 18-S Ra						
11. Check Appropriate Box to Indicate I	Nature of Notice, R	eport, or Othe	r Data			
NOTICE OF INTENTION TO:	SUB	SEQUENT I	REPORT OF:			
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK	X	ALTERING CASING			
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING	GOPNS.	PLUG AND ABANDONMENT			
PULL OR ALTER CASING	CASING TEST AND C					
OTHER:	OTHER:					
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, a work) SEE RULE 1103.	nd give pertinent dates, inclu	iding estimated date	of starting any proposed			
2/26/93 - 4/6/93 1. MIRU. TOH W/ PROD EQUIP. C/O FILL. RAN GR-CNL F	R 4665'–2665'.					
2. TIH W/ 5 1/2" PKR ON 3 1/2" WS, TESTED TBG TO 9000# & ANNULUS TO 500#, OK.						
3. ACIDIZED OH FR 4360'-4686' W/ 4000 GALS 15% HCL NEFE.						
4. RETURNED WELL TO PRODUCTION.						
OPT 4/18/93 22 BOPD, 25 BWPD, 3 MCFD						
I hereby certify that the information above is true and complete to the best of my knowledge an		CCICTANT	5-20-93			
SKINATURE 16/4 Structure II	THEENGINEER'S A	3013 I AN I				
TYPE OR PRINT NAME MONTE C. DUNCAN			<u>телерноме но.393-7191</u>			
(This space for State Use) (This space for State Use) (ARTHONA: SIGNED RV JERRY SENTON			MAY 21 199			
DISTRICT ESUPERVISOR			MAY 2 1 133			