

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-02326
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	B-871
7. Lease Name or Unit Agreement Name	Vacuum Grayburg San Andres Unit
8. Well No.	3
9. Pool name or Wildcat	Vacuum SB/SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator Texaco ESP, Inc.
3. Address of Operator P. O. Box 3109 - Midland, TX 79702	4. Well Location Unit Letter C : 330 Feet From The North Line and 2310 Feet From The West Line Section 12 Township 18S Range 34E NMPM Lea County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3994 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☒
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-18-95 Buddy Hill N.M.O.C.D.
5-19-95 25 sx cement @ 3900' Cal TOC @ 3660'.
5-19-95 75 sx cement @ 2800', Cal TOC @ 2078'.
5-19-95 40 sx cement @ 1700', Cal TOC @ 1315'.
5-22-95 50 sx cement @ 1100', Displace TOC to 619'. Set packer @ 60', squeeze cement through
holes in 5 1/2" @ 998 to 1059'. Displace to 784'. Shut in @ 1800 psi. Tag TOC
next day. 700'.
5-23-95 65 sx cement 400' to 0'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _____ TITLE P&A Supervisor DATE 5-23-95
TYPE OR PRINT NAME James Calder TELEPHONE NO. 915/335-5080

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE AUG 04 1995
CONDITIONS OF APPROVAL, IF ANY: