## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| MOLTUBIATEIG | 1           | L        |
| SANTA FE     |             |          |
| FILE         |             |          |
| U.S.G.S.     |             |          |
| LAND OFFICE  |             | <u> </u> |
| OPPRATOR     |             | I        |

CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION

Form C-103

| DISTRIBUTION  | F. O. BOX  |  | Revised 19-1-78                            |
|---|--|--|--|
| SANTA PE  | SANTA FE, NEW  | MEXICO 87501                             | 5a, Indicate Type of Lease                 |
| PILE  |  |  | State X Fine                               |
| U.S.O.S.  |  |  |  |
| LAND OFFICE   |  |  | 5. State Oil & Gas Lease No.               |
| OPERATOR  |  |  | 8-871                                      |
|   | DEPOSTS ON   | WELLE                                    |  |
| SUNDRY NO   | OTICES AND REPORTS ON  | WELLD<br>LCK TO A DIFFERENT RESERVOIR.   |  |
| USE "APPLICATION FO   | B PERMIT -" (FORM C-101) FOR BUCH  | PROPOSALS.)                              | 7. Unit Agraement Name                     |
|   |  |  | Vacuum Grayburg-San                        |
| WELL WELL O   | THER   |  |  |
| ime of Operator   |  |  | Vacuum Grayburg San                        |
| EXACO Inc.  | •  |  | Andres Unit                                |
| dress of Operator   |  |  | 9. Well No.                                |
|   | Movico 88240   |  | 3  |
| .0. Box 728 - Hobbs, New  | TRATEU GOZAG   |  | 10. Field and Pool, or Wildcat             |
| cation of Well  |  | 220                                      | Vacuum Grayburg Sap                        |
| UNIT LETTER   | FEET FROM THE   Hest   | LINE AND FEET F40                        | illimmmi "                                 |
| ••••  |  |  |  |
| THE North LINE, SECTION   | 12 13-S  | HANGE 34-E NMP                           | ~ (  |
| THE LINE, SECTION   | 1 United in  |  |  |
| mmmm  | 15. Elevation (Show whether  | DF, RT, GR, etc.)                        | 12. County                                 |
|   |  | 4' (DF)                                  | Lea  |
|   |  |  | Och on Data                                |
| Check App   | ropriate Box To Indicate N   | lature of Notice, Report or C            | ther Data                                  |
| NOTICE OF INTE  |  | SUBSEQUE                                 | NT REPORT OF:                              |
| 110 110 = 1   |  |  | r  |
|   | PLUG AND ABANDON   | REMEDIAL WORK                            | ALTERING CASING                            |
| FORM REMEDIAL WORK  |  | COMMENCE BRILLING OPNS.                  | PLUG AND ABANDORMENT                       |
| PORARILY ABANDON  | $\Box$   | CASING TEST AND CEMENT JOB               |  |
| L DR ALTER CASING   | CHANGE PLANS   |  |  |
|   | _  | OTHER                                    |  |
| OTHER   |  |  |  |
| VINCE   |  |  | estimated date of starting any propos      |
| Describe Proposed or Completed Operat work) SEE RULE 1103.  | ions (Clearly state all pertinent det  | ails, and give pertinent dates, the tude | ing estimated date of starting any proposi |
| Rig up. Pull rods, pun<br>Clean out from 4295' -<br>Set pkr @ 4150'. Acidi<br>using 300# rock salt &<br>Install pumping equipme | 4493'. Log well.<br>Ize open-hole 4234-449<br>300# Benzoic Acid Fla          | kes between stages.                      | gel 20% acid in 3-stages                   |
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| •   |  | The book and belief                      |  |
| I hereby certify that the information ab  |  | of my knowledge and belief.              |  |
| I hereby certify that the information ab  | ove is true and complete to the best   | •  | 6_22_70                                    |
| I hereby certify that the information ab  | ove is true and complete to the best   | •  | DAYE 5-22-79                               |
| Sall M  | ove is true and complete to the best   | sst. District Supt.                      | DATE 5-22-79                               |
| "" Jille  | ove is true and complete to the best   | •  | DATE                                       |
| NEO Jalely  | ove is true and complete to the best  TITLE AS  Orig. Signed by  erry Sexton | •  | DATE                                       |
| · / 1   | ove is true and complete to the best   | •  | DAYE 5-22-79                               |

## RECEIVED

JUN2 2 1979
OIL CONSERVATION COMM.
HOBBS. N. M.