

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau 42-R358.3.  
Approval expires 12-31-55.

Land Office **Las Cruces**

Lease No. **065394**

Unit **2**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Carper Drilling Co., Inc.**  
"Jones"

**November 21**, 19 **55**

Well No. **3** is located **660** ft. from **N** line and **1980** ft. from **E** line of sec. **18**

**SE/4 SW/4 18** **18 S** **34E** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**EK Queen** **Leo** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill this well to an approximate total depth of 4500' to test the Queen formation. We will run approximately 300' of 8 5/8" casing and circulate cement to the surface. We will run approximately 4500' of 5 1/2" casing and cement with 400 sacks of Pozmix cement, 4% Gel and 125 sacks of neat cement.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Carper Drilling Co., Inc.**

Address **Carper Building**

**Artesia, New Mexico**

By *J. Harskee Kautz*  
Title **Vice-Pres.**

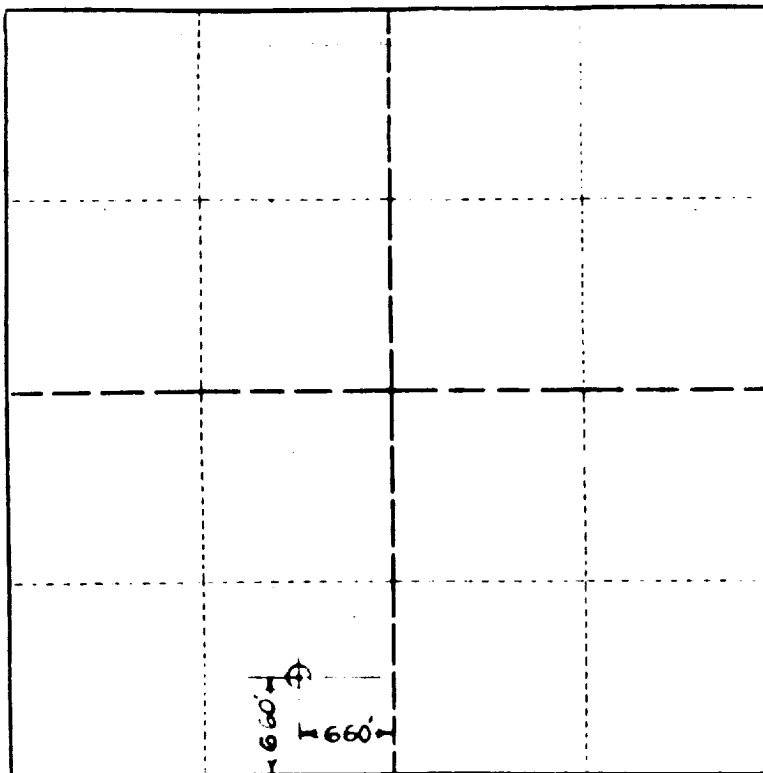
Company \_\_\_\_\_

Lease \_\_\_\_\_ Well No. \_\_\_\_\_

Sec. \_\_\_\_\_ T. \_\_\_\_\_ S., R. \_\_\_\_\_ E., N.M.P.M.

Location \_\_\_\_\_

County \_\_\_\_\_ New Mexico



Scale 4" = 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Artesia, New Mexico

*Clark E. Stone*  
Registered Professional  
Engineer and Land Surveyor.

Surveyed \_\_\_\_\_, 19\_\_\_\_

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