

NEW MEXICO OIL CONSERVATION COMMISSION

|                        |  |
|------------------------|--|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-DRILL OR TO PLUG OR TO PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

|                                |
|--------------------------------|
| 7. Unit Agreement Name         |
| E-K Queen Unit Tract 9         |
| 8. Farm or Lease Name          |
|                                |
| 9. Well No.                    |
| 1                              |
| 10. Field and Pool, or Wildcat |
| E-K Yates 7 Rivers Queen       |
| 12. County                     |
| Lea                            |

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>     |
| 2. Name of Operator                                                                                                  |
| Mobil Producing TX. & N.M. Inc.                                                                                      |
| 3. Address of Operator                                                                                               |
| Nine Greenway Plaza, Suite 2700, Houston, Texas 77046                                                                |
| 4. Location of Well                                                                                                  |
| UNIT LETTER J 1980 FEET FROM THE South LINE AND 1980 FEET FROM East LINE, SECTION 18 TOWNSHIP 18S RANGE 34E N.M.P.M. |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                        |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                                 |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                        |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                   |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER TEMPORARY ABANDONMENT <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

To report well temporarily abandoned 6/01/82, uneconomical to produce.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Paula A. Collins TITLE Authorized Agent DATE 12/08/82

ORIGINAL SIGNED BY

JERRY SEXTON

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE DEC 14 1982

CONDITIONS OF APPROVAL, IF ANY

Expires 12/14/83

RECEIVED  
DEC 13 1982  
Q.C.D.  
HOBBS OFFICE