

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Form C-110
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Union Supply Company Lease Fox Federal

Well No. 1 Unit Letter E S 18 T 18 R 34 Pool E K Queen

County Lee Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit E S 18 T 18 R 34

Authorized Transporter of Oil or Condensate Texas-New Mexico Pipe Line

Address P. O. Box 1510 Midland, Texas
(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas Phillips Petroleum Company

Address Bartlesville, Oklahoma
(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well ()

Change in Transporter of (Check One): Oil () Dry Gas () C'head () Condensate ()

Change in Ownership () Other (X)

Remarks: (Give explanation below)

To change Operator from Carper Drilling Co., Inc. to Union Supply Company. This report was filed July 31, 1958 in error. Carper Drilling Co., Inc. never has had an interest in this well but is acting solely as an agent for Union Supply Co.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 23 day of December 19 58 CARPER DRILLING COMPANY, INC.

By J. H. Carper

Approved 19

Title Agent

OIL CONSERVATION COMMISSION

Company Union Supply Company

By [Signature]

Address Box 458

Title

Artesia, New Mexico

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report from the Secretary of the Treasury on the state of the Union.

3. The third part is a report from the Secretary of the Navy.

4. The fourth part is a report from the Secretary of the War.

5. The fifth part is a report from the Secretary of the Interior.

6. The sixth part is a report from the Secretary of the Agriculture.

7. The seventh part is a report from the Secretary of the Commerce.

8. The eighth part is a report from the Secretary of the Education.

9.

10. The ninth part is a report from the Secretary of the State.

11. The tenth part is a report from the Secretary of the Justice.

12. The eleventh part is a report from the Secretary of the Marine.

13. The twelfth part is a report from the Secretary of the Air.

14. The thirteenth part is a report from the Secretary of the Coast.

15. The fourteenth part is a report from the Secretary of the Fish.

16. The fifteenth part is a report from the Secretary of the Forest.