| Submit 3 Copies To Appropriate District Office | State of New Me | | | Form C- | |
|--|--|-------------------------------|-------------------------|--|------------|
| District 1 | Energy, Minerals and Nati | ural Resources | WELL API NO | Revised March 25, | 1999 |
| 1625 N. French Dr., Hobbs, NM 88240 District II | OH COMORNAL ETC. | I DIMITOTOS | 1 | 025-02361 | |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION | 5. Indicate Type of Lease | | | |
| Strict III 1220 South St. Francis Dr. 1220 South St. 1220 South St | | | STATE 🔀 FEE | | |
| District IV | Santa Fe, NM 8 | 7/505 | | Gas Lease No. | |
| 1220 S. St. Francis Dr., Santa Fe, NM 137505 | | | E-3 | 3072-3 | |
| | | LUG BACK TO A | | or Unit Agreement Na E-K Queen Unit | ame: |
| PROPOSALS.) | | | East | 3-K Queen ount | |
| I. Type of Well: Oil Well X Gas Well | Other | | | | |
| 2. Name of Operator | | | 8. Well No. | | |
| Kevin O. Butler & Associates | | | | 2 | |
| 3. Address of Operator | | | 9. Pool name or Wildcat | | |
| P. O. Box 1171 Midland, T. Well Location | X 79702 | | E-K Queen | ; East | |
| 4. Well Location K | 1980 Sou | th | 1980 | East | |
| Unit Letter : | feet from the | line and | | rom the | line |
| 22 | 188 | 34E | | Lea | _ |
| Section | | Range | NMPM | County | |
| | 10. Elevation (Show whether L 4020 K) | | etc.) | | |
| 11 Charle A | appropriate Box to Indicate 1 | · | Report or Oth | er Data | |
| | | 1 | BSEQUENT R | | |
| NOTICE OF INTENTION TO: SUPERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☑ REMEDIAL WO | | | | ALTERING CASING | GП |
| _ | | | _ | | - - |
| EMPORARILY ABANDON | CHANGE PLANS | COMMENCE DI | RILLING OPNS. | | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST / CEMENT JOB | AND 🗆 | ABANDONMENT | |
| OTHER: | | OTHER: | | | |
| 2. Describe proposed or complete | d operations. (Clearly state all per EE RULE 1103. For Multiple Cor | | | | |
| | n | Well m | nust be in co | mpliance with I | Rule |
| 1) MIRU. POOH w/ rods & | pump. Release TAC and POO | Mi w/ tubing. | _ | . 1 / | |
| 2) RIH and set CIBP in 5 1/2 | " casing at 4520 ft. | | 201 | by <u>/////</u> 02_ | |
| 2) Kill and set Cibi in 3 /2 | casing at 1520 III | | | , , | |
| 3) RIH w/ 2 7/8" tubing wor | rk string and tag CIBP at 4520 f T PLUG F/3!75 +c 3 | ft. Spot cement plu | ig from 4520 to 44 | 120 ft. w/ 10.4 sxs cem | ent. |
| → SPOT 100' CEMEN | T MLUG F/3175 to 2 | 3075 (BASE | OF SALT) | | |
| 4) Spot mud from 4420 ft. to | 0 4413 IL | | | | |
| Continued on next page | | | | | |
| | | | | | |
| hereby certify that the information | - | • | - | | |
| SIGNATURE 16 | Left minutes | Operations M | anager | DATE CAG | |
| IGNATURE // | TITLE_ | | | DATE_ S-09 | - 40 |
| ype or print name W. G. W | /ebb | Tele | phone No. (915) |) 682-1178 | |
| This space for State USE AL SIGNE | | | ()20 | , | |
| OVER MINK | | R. | 4 | | |
| GARY W. WINK APPPROVED BOC FIELD REPRES | SENTATIVE II/STAFF MANAGE | | SEP 1 1 | -20TATE | |
| Conditions of approval, if any: | | | oel I I | ረሀሀ ፈ | |
| | | THE COMMISSION | ON MUST BE NO | TIFIED 24 | |
| | | LIOUND EXICK | LO THE REGIMA | VINC OF | |
| | | PLUGGING OPE TO BE APPROVE | アマコン アマラー・ | HE C-103 | |
| | | I O DE MERKONE | J. | | |