

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101

Hobbs, New Mexico  
(Place)

October 13, 1961  
(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

Aztec Oil & Gas Company

(Company or Operator)

Quebedeaux

(Lease)

Well No. 1, in A The well is

(Unit)

located 330 feet from the North line and 990 feet from the

East line of Section 2, T. 18, R. 35, NMPM.

(GIVE LOCATION FROM SECTION LINE) Undesignated Pool, Lea County

Sec. 2-18-35

D	C	B	O A
E	F	G	H
L	K	J	I
M	N	O	P

If State Land the Oil and Gas Lease is No.

If patented land the owner is W.C. Quebedeaux

Address Phoenix, Arizona

We propose to drill well with drilling equipment as follows: Rotary tool from

surface to total depth.

The status of plugging bond is Statewide

Drilling Contractor Carper Drilling Company

We intend to complete this well in the Abo formation at an approximate depth of 9200 feet.

### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
17"	13-3/8"	48#	New	300'	300 sx or (clrc)
10 1/2"	8-5/8"	24 & 32#	"	3500'	1200 sx
7-7/8"	5 1/2"	17# (3200')	"	9200'	700 sx
		15# (6000')	"		

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved \_\_\_\_\_, 19\_\_\_\_\_  
Except as follows:

OIL CONSERVATION COMMISSION

By \_\_\_\_\_

Sincerely yours,

AZTEC OIL & GAS COMPANY

(Company or Operator)  
original signed by

By LESTER

Position District Superintendent

Send Communications regarding well to

Name Aztec Oil & Gas Company

Address Box 847, Hobbs, New Mexico

## WELL LOCATION AND ACREAGE DEDICATION PLAT

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

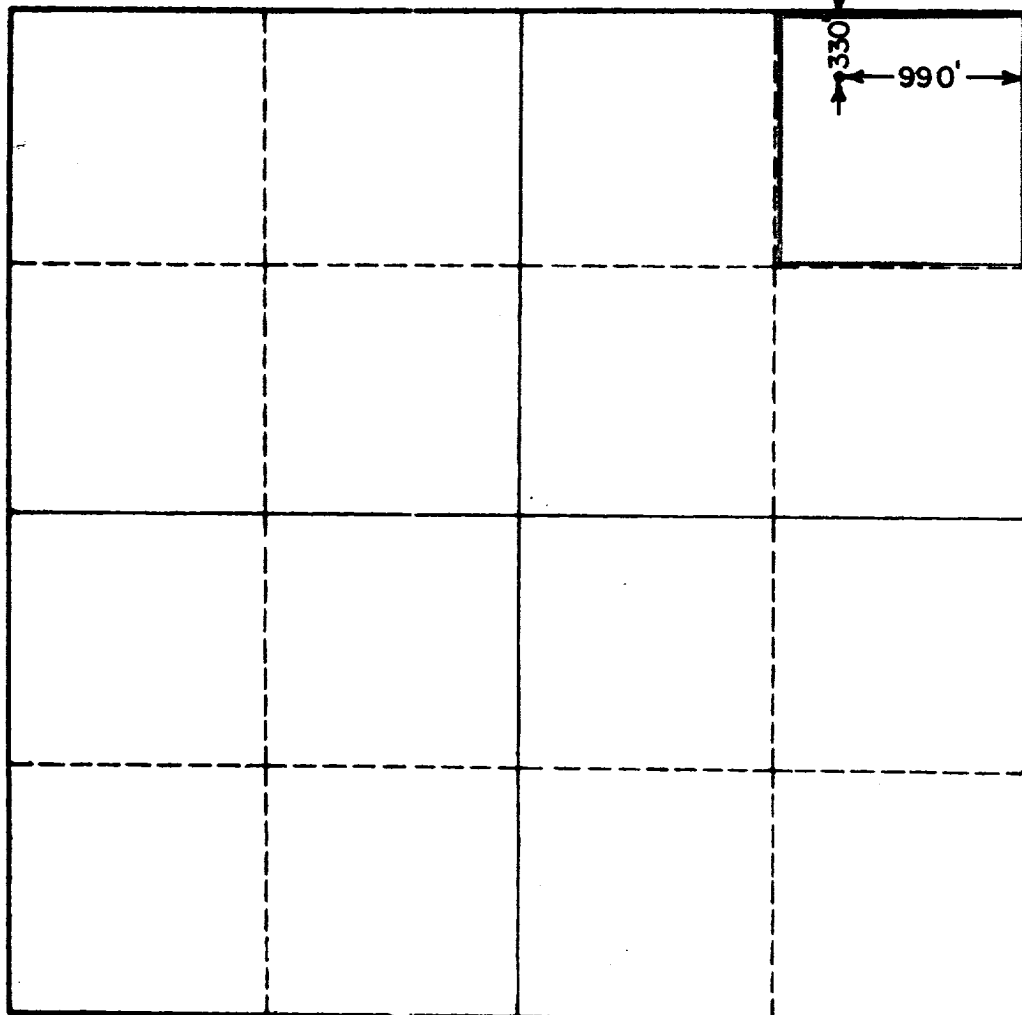
## SECTION A

Operator <b>Astec Oil &amp; Gas Co.</b>		Lease <b>Quebedeau</b>		Well No. <b>3</b>
Unit Letter <b>A</b>	Section <b>2</b>	Township <b>18 South</b>	Range <b>35 East</b>	County <b>Lea</b>
Actual Footage Location of Well: <b>330</b> feet from the <b>North</b> line and <b>990</b> feet from the <b>East</b> line				
Ground Level Elev. <b>3891.6</b>	Producing Formation <b>Abo</b>	Pool <b>Undesignated</b>	Dedicated Acreage: <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ . If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

## SECTION B

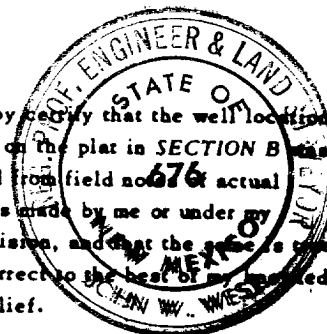


## CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name  
**District Superintendent**  
Position  
**Astec Oil & Gas Company**  
Company  
**October 13, 1961**  
Date

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes and actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.



Date Surveyed  
**10-5-61**  
Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**  
Certificate No.  
**N.M. - P.E. & L.S. NO. 676**

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600