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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1

30-025-03254

5a. Indicate Type of Lease

State ☒

Fee ☐

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                   |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                  | 7. Unit Agreement Name                                            |
| 2. Name of Operator<br><i>Phillips Petro. Co.</i>                                                                                                                                                 | 8. Farm or Lease Name<br><i>EUGSAU Tr. 0524</i>                   |
| 3. Address of Operator<br><i>HC 60 Box 66 Lovington, NM 88260</i>                                                                                                                                 | 9. Well No.<br><i>003</i>                                         |
| 4. Location of Well<br>UNIT LETTER <i>E</i> 1980 FEET FROM THE <i>North</i> LINE AND <i>660</i> FEET FROM<br>THE <i>West</i> LINE, SECTION <i>05</i> TOWNSHIP <i>18-S</i> RANGE <i>35-E</i> NMPM. | 10. Field and Pool, or WHdcat<br><i>McC Grayburg San And. Co.</i> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><i>3967' GL</i>                                                                                                                                  | 12. County<br><i>Lea</i>                                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                                                 |                                                      |                                               |
|------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                       | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                           | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input checked="" type="checkbox"/> <i>Fill in cellar</i> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Fill in cellar with sand as per Buddy Hill.*

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Joe Brown* TITLE *Sr. Field Tester* DATE *6-25-93*

APPROVED BY *Ray M. Hill* TITLE *OIL & GAS INSPECTOR* DATE *JUN 29 1993*