

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-03055
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-1502
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT TRACT 0524
8. Well No.	008
9. Pool name or Wildcat	VACUUM GRAYBURG/SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	
4. Well Location Unit Letter <u>D</u> : <u>660</u> Feet From The <u>NORTH</u> Line and <u>660</u> Feet From The <u>WEST</u> Line Section <u>5</u> Township <u>18-S</u> Range <u>35-E</u> NMPM <u>LEA</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3977' RKB	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: SULFATE SCALE CONVERTER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

07/26/95 MIRU DDU, COOH W/PUMP & RODS, NU BOPE, COOH W/TBG, TIH W/SCRAPER TO 4800', SISD.
07/27/95 TOH W/SCRAPER, GIH W/TAIL PIPE, PKR & TBG, SET PKR @ 4054', LOAD & TEST CSG TO 500#
O.K., SISD.
07/30/95 MIRU HES, PUMP 7000 GALS 15% FERCHECK, 3460 GALS X-LINKED GELLED BRINE W/BREAKER,
& 34 BBLS WATER, RU SWAB, RECOVER 46 BBLS, SISD.
07/31/95 RU SWAB, RECOVER 6 BBLS, COOH W/ TBG & PKR, GIH W/PROD TBG, ND BOPE, NU WELLHEAD,
08/01/95 GIH W/PUMP & RODS, RDMO DDU, LEAVE PUMPING BACK LOAD.
08/02/95 PUMP 24 HRS, RECOVER LOAD, NO TEST.
08/03/95 TEST 24 HRS, 49 BO, 185 BW, .5 MCF 19% CO2.
08/04/95 TEST 24 HRS, 69 BO, 113 BW, .5 MCF 19% CO2
TEMP FROP FROM REPORT.
08/15/95 PICK UP FROM 08/04/95 TEST 24 HRS, 69 BO, 113 BW, .5 MCF 19% CO2, COMPLETE DROP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders TITLE REGULATION SPECIALIST DATE 08/23/95

TYPE OR PRINT NAME L. M. SANDERS TELEPHONE NO. 915/368-1488

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: