

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION
P. O. BOX 2888
SANTA FE, NEW MEXICO 87501

Form E-103
Revised 10-1-7

14. Indicate Type of Lease
☒ State ☐ Fed

15. State Oil & Gas Lease No.
8-1113-1

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
 USE "APPLICATION FOR PERMIT" (FORM E-101) FOR SUCH PROPOSALS.

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER	7. Unit Agreement Name <u>Central Vacuum Unit</u>
2. Name of Operator <u>Texaco Producing Inc.</u>	8. Farm or Lease Name
3. Address of Operator <u>P.O. Box 728 Hobbs, NM 88240</u>	9. Well No. <u>97</u>
4. Location of Well UNIT LETTER <u>C</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>1810</u> FEET FROM THE <u>West</u> LINE, SECTION <u>6</u> TOWNSHIP <u>18-S</u> RANGE <u>35-E</u> SMPN.	10. Field and Pool, or Widened Vacuum Grayburg San Andres
11. Elevation (Show whether DF, RT, GR, etc.)	12. County <u>Lea</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
 NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPER. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

1. MIRV PU on 3-30-89. Pulled tbg and submersible pump.
2. Cleaned out to 4725' TD.
3. Set pkr at 3993 on 2 7/8" tbg with tailpipe to 4337'.
4. Acidized open hole 4099-4725 w/ 8650 gal 15% NEFE.
5. Pulled pkr.
6. Reran submersible pump and returned to production on 4-1-89.

Test Before : 165 BOPD, 367 BWPD

Test After : 318-BOPD, 780 BWPD (4-7-89)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

By Willie Clay Prod. Sup. for Area Superintendent

DATE 5-7-89

Howard F. Smith 393-4031
 ORIGINAL SIGNED BY JERRY SEXTON

APR 13 1989

Approved by DISTRICT SUPERVISOR