

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Nov 29 9 45 AM '65

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-1113	
7. Unit Agreement Name	
---	
8. Farm or Lease Name	
State Warr, A/C 2	
9. Well No.	
7	
10. Field and Pool, or Wildcat	
Vacuum San Andres	
12. County	
Lea	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator	
Marathon Oil Company	
3. Address of Operator	
Box 220 Hobbs, New Mexico	
4. Location of Well	
UNIT LETTER <u>M</u> <u>660</u> FEET FROM THE <u>south</u> LINE AND <u>660</u> FEET FROM	
THE <u>West</u> LINE, SECTION <u>6</u> TOWNSHIP <u>18S</u> RANGE <u>35E</u> N.M.P.M.	
15. Elevation (Show whether DF, RT, GR, etc.)	
3981' GR	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <u>acidizing</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well was acidized in the Grayburg - San Andres open hole section from 4395 - 4683' using 10,000 gallons 15% NEFE acid.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John R. Bortner TITLE Area Petroleum Engineer DATE 11-23-65

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: