NO. OF COPIES RECEIVED		Form C-103 Supersedes Old	
DISTRIBUTION		C-102 and C-103	
ANTAFE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65	
ILE		5a. Indicate Type of Lease	
J.S.G.S.		State X Fee	
AND OFFICE		5. State Oil & Gas Lease No.	
OPERATOR		B-1113	
		CIII~d	
(DO NOT USE THIS FORM FOR	IDRY NOTICES AND REPORTS ON WELLS proposals to drill or to deepen or plug back to a different reservoir. ication for permit - " (form C-101) for such proposals.)		
1.		7. Unit Agreement Name	
OIL X GAS WELL	OTHER.		
2. Name of Operator	8. Farm or Lease Name		
1	Warn State A/C 2		
3. Address of Operator		9. Well No.	
I	2.0. Box 220, Hobbs, New Mexico 88240	8	
4. Location of Well		10. Field and Pool, or Wildcat	
N	2233.4FEET FROM THEWest 330FEET FROM	Vacuum Abo	
		ΔΗΗΗΗΗΗΗΗ	
South	ection township RANGE 35ENMPM.	ΔΗΗΗΗΗΗΗΗΗΗΗ	
THE LINE, SI		$\forall 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1$	
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County	
	DF 3988'	Lea	
16 . Cha	ck Appropriate Box To Indicate Nature of Notice, Report or Otl	ner Data	
		REPORT OF:	
NOTICE OF	FINTENTION FO.		
	PLUG AND ABANDON	ALTERING CASING	
PERFORM REMEDIAL WORK	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	
TEMPORARILY ABANDON	CHANGE PLANS CASING TEST AND CEMENT JOB		
PULL OR ALTER CASING	OTHER Acid treatmen	nt X	
OTHER			
	in a sting (Clearly state all pertinent details and give pertinent dates, including	estimated date of starting any proposed	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of startin work) SEE RULE 1903.

> TD 8867'. PBTD 8818'. Knox Service treated perforations in 5-1/2" casing from 8676-8730' (54') with 1500 gal. 15% acid and 500# rock salt. Treated in two stages of 750 gal. and 250# salt. Max. press. 500 psi, Min. press. 0. Flushed with lease oil. Average rate 3 B.P.M., ISDP - 0. Well kicked off flowing. Well folowed 73 BO and 13 BW in 24 hrs., TP 95 psi, Csg. - packer.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED CAL Helle .	TITLE Area Supt.	DATE	9-3-69
APPROVED BY APPROVAL, IF ANY	TITE ARE SHOWN WATRIC.	DATE	