| NUMBER OF COP  |   |                                       |            | $\Box$                | <del></del>                    |                              |                    |          |   |                                   | <del></del>      |                       |                    |     |                             |  |
|--|---|---------------------------------------|------------|-----------------------|--------------------------------|------------------------------|--------------------|----------|---|-----------------------------------|------------------|-----------------------|--------------------|-----|-----------------------------|--|
| PARTAGE  |   | ) N                                   | T          |                       |                                |                              | EV14               | ~~ ^!    |   | าทระบา                            | VATION (         | 0111                  | וופנוחש            |     | FORM C-103                  |  |
| 71L E<br>U.S Q.B.                                      | (Rev 3-55)  |                                       |            |                       |                                |                              |                    |          |   |                                   |                  |                       |                    |     |                             |  |
| TRANSPORTER  | DIL   |                                       | +          |                       | MISCELLANEOUS BEPORTS ON WELLS |                              |                    |          |   |                                   |                  |                       |                    |     |                             |  |
| PROBATION OF   |   |                                       |            |                       | (Subm                          | it to a                      | ppropi             | riate D  | istric  | Office                            | as per Com       | missi                 | on Rule 11         | (60 |                             |  |
| Name of Com  |   |                                       |            |                       |                                |                              |                    |          |   |                                   | 7 PM 2           |                       | _                  |     |                             |  |
| ·  |   | o 0il                                 | Com        | par                   | <b>Y</b>                       |                              |                    |          | P.  | P. O. Box 2107, Hobbs, New Mexico |                  |                       |                    |     |                             |  |
| Lease  |   | Well N                                | o.<br>D    |                       | Letter<br>M                    | Section 6                    | Township           | 2        | R   | ange<br>つに                        | :<br>5 E         |                       |                    |     |                             |  |
| St.<br>Date Work Pe                                    |   | larn_a                                |            | Pool                  |                                | <del> </del>                 | <i>-</i>           |          | <u> </u>  |                                   | County           |                       |                    |     |                             |  |
| 4-   | <u> 22–62</u>   |                                       |            | Vacuu                 |                                | Lea Check appropriate block) |                    |          |   |                                   |                  |                       |                    |     |                             |  |
| Beginning Drilling Operations Casing Test and Cement J |   |                                       |            |                       |                                |                              |                    |          |   |                                   |                  |                       |                    |     |                             |  |
| Plugging Remedial Work                                 |   |                                       |            |                       |                                |                              |                    |          |   |                                   |                  |                       |                    |     |                             |  |
| Detailed acco  |   | work dor                              | ie, nat    | ure                   | and quantity                   | of mate                      | erials             | used, a  | nd res  | ults obta                         | ined.            |                       |                    |     |                             |  |
| Di<br>NM<br>Co<br>J.<br>D.                             | regular with 2% gel. Cement circulated. W.O.C. 2h hours. Tested casing with 1000# for 30 minutes, held OK.  Dist: NMOCC Com. of Pub. Lands J. A. Grimes D. V. Kitley T. O. Webb L. H. Davis |                                       |            |                       |                                |                              |                    |          |   |                                   |                  |                       |                    |     |                             |  |
| Witnessed by L. H. Davis Position Foreman              |   |                                       |            |                       |                                |                              |                    |          |   | Company<br>The                    |                  |                       | e Ohio Oil Company |     |                             |  |
|  | 11.0  | 74VIO                                 |            | F                     | ILL IN BE                      | LOW F                        | OR R               | EMED     |   |                                   | PORTS OF         |                       |                    |     |                             |  |
|  |   | · · · · · · · · · · · · · · · · · · · |            |                       |                                |                              |                    | NAL W    | ELL   | ATA                               | Producing        |                       | 1                  | Con | unlation Date               |  |
| D F Elev.  | Elev. T D   |                                       | TD         |                       |                                | ľ                            | PBTD               |          |   |                                   | Producing        | naghta v di i         |                    | Con | Completion Date             |  |
| Tubing Diame   | iameter Tubin   |                                       | oing Depth |                       | Oil Str                        |                              | Dil Stri           | ng Diame | ter   | Oil String De                     |                  | Depti                 | epth               |     |                             |  |
| Perforated In  | Perforated Interval(s)  |                                       |            |                       |                                |                              |                    |          |   |                                   |                  |                       |                    |     |                             |  |
| Open Hole In   | terval  |                                       |            |                       |                                |                              |                    | F        | Producing Formation(s)  |                                   |                  |                       |                    |     |                             |  |
| RESULTS OF WORKOVER                                    |   |                                       |            |                       |                                |                              |                    |          |   |                                   |                  |                       |                    |     |                             |  |
| Test   | 1   | Date of<br>Test                       |            | Oil Production<br>BPD |                                | a                            | Gas Produc<br>MCFP |          |   |                                   | Production<br>PD | GOR<br>Cubic feet/Bbl |                    | l   | Gas Well Potential<br>MCFPD |  |
| Before<br>Workover                                     |   |                                       |            |                       |                                |                              |                    |          |   |                                   |                  |                       |                    |     |                             |  |
| After<br>Workover                                      |   |                                       |            |                       |                                |                              |                    |          |   |                                   |                  |                       |                    |     |                             |  |
| OIL CONSERVATION COMMISSION                            |   |                                       |            |                       |                                |                              |                    |          | I hereby certify that the information given above is true and complete to the best of my knowledge. |                                   |                  |                       |                    |     |                             |  |
| Approved by  |   |                                       |            |                       |                                |                              |                    |          | Name B. Z. Walter   |                                   |                  |                       |                    |     |                             |  |
| Title  |   |                                       |            |                       |                                |                              |                    |          | Position Superintendent   |                                   |                  |                       |                    |     |                             |  |
| Date   |   |                                       |            |                       |                                |                              |                    |          |   | Company The Ohio Oil Company      |                  |                       |                    |     |                             |  |